## Cimarron Municipal Schools

## Excellence in Education

## Board of Education

Nancy Hooker, President; Dollie O’Neill, Vice-President; Kari M. Jaramillo, Secretary;
Kaycee Sandoval, Member; Laura Gonzales, Member
Shannon Aguilar, Superintendent

Board of Education
Regular Meeting

Wednesday
January 17, 2024
6:30 pm

Eagle Nest Elementary/Middle School<br>225 E. Lake Avenue<br>Eagle Nest, NM 87718

## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Vision
To inspire our students to realize their individual potential in an ever-changing world

## Mission

Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child


# CIMARRON MUNICIPAL SCHOOLS 

165 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445 (575) 376-2442-FAX

# CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING 

## AGENDA

## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Eagle Nest Elementary/Middle School<br>Board Meeting Room<br>Wednesday, January 17, 2024<br>6:30 pm

I. Oath of Office
II. Call to Order
III. Selection of Board Officers (Discussion/Action)
IV. Pledge of Allegiance
V. Roll Call
VI. Consider Approval of Agenda (Action)
VII. Consider Approval of Minutes (Action)
A. December 20, 2023 - Regular Board Meeting
VIII. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
IX. Audit Update (Discussion/Action)
X. Public Forum
XI. G-2600@GCCA PROFESSIONAL / SUPPORT STAFF PERSONAL / SICK / EMERGENCY / RELIGIOUS LEAVE - $1^{\text {st }}$ Reading Programming (Discussion/Action)
XII. G-4100@GCI PROFESSIONAL STAFF DEVELOPMENT - $1^{\text {st }}$ Reading (Discussion/Action)

## Programming

XIII. Social Studies Curriculum (Discussion/Action) Programming
XIV. Superintendent's Report

- Personnel Report
- Discussion of old elementary
- Update on construction
- Fire Alarm in Cimarron update
XV. School Board Report
A. Review Board Norms
B. NMSBA Board Institute-February 1-3, 2024
C. Schedule Meet with CHS Students-February
XVI. Next Regular School Board Meeting Agenda Items
XVII. Executive Session for Superintendent Goals
XVIII. Superintendent Goals (Discussion/Action)


## XIX. Adjournment

The next Work Session is scheduled for Wednesday, February 14, 2024, via Cimarron Municipal Schools Facebook Page.

The next Regular School Board Meeting is scheduled for Wednesday, February 21, 2024; Cimarron High School, Media Center - 6:30 pm.

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-376-2445 as soon as possible.

# CIMARRON MUNICIPAL SCHOOLS 

165 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445 (575) 376-2442-FAX

## CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING

## MINUTES

## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Cimarron High School<br>Media Center<br>Wednesday, December 20, 2023<br>6:30 pm

I. Call to Order

- Mrs. Hooker called the meeting to order at 6:35 pm.
II. Pledge of Allegiance
III. Roll Call
- Mrs. Hooker, President; Mrs. O’Neill, Vice-President; Ms. Gonzales, Member; Mrs. Sandoval, Member were all present. Ms. Jaramillo, Secretary was absent. There was a quorum.
IV. Consider Approval of Agenda (Action)
- Mrs. Sandoval made a motion to amend agenda item V.C. to reflect the date of December 19, 2023 for the Special Meeting. Ms. Gonzales seconds the motion. The board was polled; Mrs. Hooker, Aye; Mrs. O’Neill, Aye; Ms. Gonzales, Aye; Mrs. Sandoval, Aye. The motion carries.
- Mrs. Sandoval made a motion to amend the agenda to move agenda item XIII to VII. Mrs. O'Neill seconds the motion. The board was polled; Mrs. Hooker, Aye; Mrs. O'Neill, Aye; Ms. Gonzales, Aye; Mrs. Sandoval, Aye. The motion carries.
- Ms. Gonzales made a motion to approve the agenda with the approved changes. Mrs. O'Neill seconds the motion. The board was polled; Mrs. Hooker, Aye; Mrs. O’Neill, Aye; Ms. Gonzales, Aye; Mrs. Sandoval, Aye. The motion carries.
V. Consider Approval of Minutes (Action)
A. November 15, 2023 - Regular Board Meeting
- Mrs. O'Neill made a motion to approve the minutes from the November 15, 2023 regular board meeting. Ms. Gonzales seconds the motion. The board was polled; Mrs. Hooker, Aye; Mrs. O'Neill, Aye; Ms. Gonzales, Aye; Mrs. Sandoval, Aye. The motion carries.
B. December 14, 2023 - Special Meeting
- Ms. Gonzales made a motion to approve the minutes from the December 14, 2023 special board meeting. Mrs. Sandoval seconds the motion. The board was polled; Mrs. Hooker, Aye; Mrs. O'Neill, Aye; Ms. Gonzales, Aye; Mrs. Sandoval, Aye. The motion carries.
C. December 19, 2023 - Special Meeting
- Mrs. Sandoval made a motion to approve the minutes from the December 192023 special board meeting. Ms. Gonzales seconds the motion. The board was polled; Mrs. Hooker, Aye; Mrs. O'Neill, Aye; Ms. Gonzales, Aye; Mrs. Sandoval, Aye. The motion carries.
VI. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
- Mrs. Sandoval made a motion to approve the consent agenda items. Ms. Gonzales seconds the motion. The board was polled; Mrs. Hooker, Aye; Mrs. O’Neill, Aye; Ms. Gonzales, Aye; Mrs. Sandoval, Aye. The motion carries.
VII. Consideration Disposal of Portables Buildings (Discussion/Action)
- Mrs. Sandoval made a motion to approve the disposal of portable buildings with a starting bid of $\$ 1,000.00$. Mrs. O'Neill seconds the motion. The board was polled; Mrs. Hooker, Aye; Mrs. O'Neill, Aye; Ms. Gonzales, Aye; Mrs. Sandoval, Aye. The motion carries.
VIII. Audit/Finance Committee Meeting Update (Discussion)
IX. Audit Status Update (Discussion/Action)
X. Public Forum

| XI.G-2600©GCCA PROFESSIONAL / SUPPORT STAFF PERSONAL / <br> SICK / EMERGENCY / RELIGIOUS LEAVE (Discussion/Action) | Programming |
| :--- | :--- | :--- |
| XII. G-4100©GCI PROFESSIONAL STAFF DEVELOPMENT <br> (Discussion/Action) | Programming |
| XIII. Consider Approval of the Preventive Maintenance Plan <br> (Discussion/Action) | Programming |
| XIV. NMPED Calendar and Accreditation Proposal <br> (Discussion/Action) | Programming |

XV. Superintendent's Report

- PSFA walkthrough at EN (PreApplication)
- Boiler replacement EN (XEnergy vs Phoenix)
- Phase III Construction Update (waiting on plans from Architect and \$)
- Personnel Report
XVI. School Board Report
A. Review Board Norms
XVII. Next Regular School Board Meeting Agenda Items
- Welcome new board members
- Social studies curriculum
- $1^{\text {st }}$ reading of G-2600@GCCA PROFESSIONAL SUPPORT STAFF LEAVE
- $1^{\text {st }}$ reading of G-4100@GCI PROFESSIONAL STAFF DEVELOPMENT
- Audit report if ready
XVIII. Executive Session for Superintendent Evaluation
- Mrs. Sandoval made a motion to enter executive session. Ms. Gonzales seconds the motion. The board was polled; Mrs. Hooker, Aye; Mrs. O'Neill, Aye; Ms. Gonzales, Aye; Mrs. Sandoval, Aye. The motion carries.
- Entered executive session at 7:06 pm.
- Mrs. Sandoval made a motion to leave Executive Session. Ms. Gonzales seconds the motion. The board was polled; Mrs. Hooker, Aye; Mrs. O’Neill, Aye; Ms. Gonzales, Aye; Mrs. Sandoval, Aye. The motion carries.
- Left executive session at 8:16 pm.

I, Nancy Hooker, President, affirm that the matters discussed in closed session were limited to those matters included in the motion to close the meeting.

## XIX. Consideration of Superintendent Contract (Discussion/Action)

- Mrs. O'Neill made a motion to amend the superintendent's contract to extend it one year through the 2025-2026 school year. Mrs. Sandoval seconds the motion. The board was polled; Mrs. Hooker, Aye; Mrs. O’Neill, Aye; Ms. Gonzales, Aye; Mrs. Sandoval, Aye. The motion carries.


## XX. Adjournment

- Ms. Gonzales made a motion to adjourn the meeting. Mrs. Hooker seconds the motion. The board was polled; Mrs. Hooker, Aye; Mrs. O’Neill, Aye; Ms. Gonzales, Aye; Mrs. Sandoval, Aye. The motion carries.
- Meeting adjourned at 8:18 pm.

The next Regular School Board Meeting is scheduled for Wednesday, January 17, 2023; Eagle Nest Elementary/Middle Schools Board Meeting Room - 6:30 pm.

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-376-2445 as soon as possible.

## Cimarron Municipal Schools

## Disbursement Detail Listing

Date: 12/01/2023-12/31/2023

## ACTIVITIES

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11922 | 12/07/2023 | 1085 | AMAZON.COM CREDIT PLAN | 13RP-R6LX-C7GN | 23464.1000.56118.1010.008000.0000 | 6270 GREAT NORTHERN 11" | \$49.82 |
|  |  |  |  |  |  | JuNIOR VINTAGE OLD |  |
| 11922 | 12/07/2023 | 1085 | AMAZON.COM CREDIT PLAN | 13RP-R6LX-C7GN | 23464.1000.56118.1010.008000.0000 | AMERICAN GUMBALL | \$53.97 |
|  |  |  |  |  |  | COMPANY ASSORTED REFILL |  |
| 11922 | 12/07/2023 | 1085 | AMAZON.COM CREDIT PLAN | 13RP-R6LX-C7GN | 23464.1000.56118.1010.008000.0000 | 100 PCS 6 IN X4 IN CLEAR | \$5.99 |
|  |  |  |  |  |  | FLAT CELLO CELLOPHANE |  |
|  |  |  |  |  |  | Check Total: | \$109.78 |
| 11923 | 12/13/2023 | 1087 | AMAZON.COM CREDIT PLAN | 1XW1-YPTJ-XQ6R | 23416.1000.56118.1010.008000.0000 | MOCREO WIFIF ROOM | \$86.00 |
|  |  |  |  |  |  | THERMOMETER (3 PACK) |  |
|  |  |  |  |  |  | Check Total: | \$86.00 |
| 11924 | 12/13/2023 | 1087 | VILLAGE OF EAGLE NEST | DECEMBER 1, 2023 | 23426.1000.53711.1010.008000.0000 | WATER/SEWER AT THE DOT | \$48.99 |
|  |  |  |  |  |  | BUILDING |  |
|  |  |  |  |  |  | Check Total: | \$48.99 |
| 11925 | 12/22/2023 | 1089 | AMERICAS FUNDRAISING EXPRESS | 7457A | 23446.1000.56118.1010.008000.0000 | EAGLE NEST GREENERY | \$3,805.75 |
| 11925 | 12/22/2023 | 1089 | AMERICAS FUNDRAISING EXPRESS | 7458A | 23446.1000.56118.1010.008000.0000 | CIMARRON GREENERY | \$3,678.00 |
|  |  |  |  |  |  | Check Total: | \$7,483.75 |
| 11926 | 12/22/2023 | 1089 | CHIC-FIL-A (CERILLOS ROAD) | 12/16/23 2954350 | 23403.1000.55817.1010.008000.0000 | MEALS FOR 12/16 MS Check Total: | $\begin{aligned} & \$ 259.85 \\ & \$ 259.85 \end{aligned}$ |
| 11927 | 12/22/2023 | 1089 | CIMARRON MUNICIPAL SCHOOLS | 12152023 | 23403.1000.55817.1010.008000.0000 | MEALS FOR MV 12/1 | \$408.00 |
| 11927 | 12/22/2023 | 1089 | CIMARRON MUNICIPAL | 12162023 | 23403.1000.53711.1010.008000.0000 | HOT DOGS | \$40.37 |


| Check Number | Date | Voucher | Payee | Invoice | Account |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11927 | 12/22/2023 | 1089 | CIMARRON MUNICIPAL SCHOOLS | 12162023 | 23403.1000.53711.1010.008000.0000 |
| 11927 | 12/22/2023 | 1089 | CIMARRON MUNICIPAL SCHOOLS | 12162023 | 23403.1000.53711.1010.008000.0000 |
| 11927 | 12/22/2023 | 1089 | CIMARRON MUNICIPAL SCHOOLS | 12162023 | 23403.1000.53711.1010.008000.0000 |
| 11927 | 12/22/2023 | 1089 | CIMARRON MUNICIPAL SCHOOLS | 12162023 | 23403.1000.53711.1010.008000.0000 |
| 11927 | 12/22/2023 | 1089 | CIMARRON MUNICIPAL SCHOOLS | 12162023 | 23403.1000.53711.1010.008000.0000 |
| 11927 | 12/22/2023 | 1089 | CIMARRON MUNICIPAL SCHOOLS | 12162023 | 23403.1000.53711.1010.008000.0000 |
| 11927 | 12/22/2023 | 1089 | CIMARRON MUNICIPAL SCHOOLS | 12162023 | 23403.1000.53711.1010.008000.0000 |
| 11927 | 12/22/2023 | 1089 | CIMARRON MUNICIPAL SCHOOLS | 12162023 | 23403.1000.53711.1010.008000.0000 |
| 11927 | 12/22/2023 | 1089 | CIMARRON MUNICIPAL SCHOOLS | 12162023 | 23403.1000.53711.1010.008000.0000 |
| 11927 | 12/22/2023 | 1089 | CIMARRON MUNICIPAL SCHOOLS | 12162023 | 23403.1000.53711.1010.008000.0000 |
| 11927 | 12/22/2023 | 1089 | CIMARRON MUNICIPAL SCHOOLS | 12162023 | 23403.1000.53711.1010.008000.0000 |
| 11928 | 12/22/2023 | 1089 | KIT CARSON ELECTRIC COOPERATIVE INC | 10/19-11/19 (BARN) | 23426.1000.53711.1010.008000.0000 |
| 11929 | 12/22/2023 | 1089 | RUSSELL'S ONE STOP | 12/19/23 | 23442.1000.55817.1010.008000.0000 |
| 11930 | 12/22/2023 | 1089 | SCHOLSTIC INC | B5598236FR | 23410.1000.56118.1010.008000.0000 |
| 11931 | 12/22/2023 | 1089 | TOM WATT | 159839GCF23 | 23464.1000.53711.1010.008000.0000 |


| Description | Amount |
| :---: | :---: |
| PRETZELS | \$58.91 |
| CANDY | \$434.27 |
| VARIETY CHIPS | \$121.25 |
| POPCORN | \$36.36 |
| SODA | \$252.90 |
| WATER | \$28.24 |
| PIZZA | \$56.65 |
| FRITOS | \$22.20 |
| TORTILLA CHIPS | \$41.78 |
| CHEESE | \$87.83 |
| GATORADE | \$181.58 |
| Check Total: | \$1,770.34 |
| 2023-2024 - ELECTRIC | \$58.39 |
| SERVICE FOR BARN Check Total: | \$58.39 |
| DONUTS/MUFFINS \& COFFEE | \$62.11 |
| BAR APPRECIATION FOR |  |
| Check Total: | \$62.11 |
| SCHOLSTIC BOOKFAIR | \$3,539.43 |
| INVOICE \#B5598236FR |  |
| Check Total: | \$3,539.43 |
| TOM-WAT FUNDRAISIER Check Total: | $\begin{aligned} & \$ 592.40 \\ & \$ 592.40 \end{aligned}$ |
| Bank Total: | \$14,011.04 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47145 | 12/05/2023 |  | MORENO VALLEY HIGH SCHOOLV503582 |  | 24106.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO | \$889.56 |
|  |  |  |  |  |  | CHARTERS |  |
|  |  |  |  |  |  | Check Total: | \$889.56 |
| 47146 | 12/07/2023 | 1086 | A'VIANDS, LLC | INV1900021987 | 21000.3100.53414.0000.008000.0000 | 2023-2024-FOOD | \$38,382.89 |
|  |  |  |  |  |  | SERVICES CONTRACT |  |
|  |  |  |  |  |  | Check Total: | \$38,382.89 |
| 47147 | 12/07/2023 | 1086 | AMAZON.COM CREDIT PLAN | 1MQ4-XX1Q-6NYL | 11000.2600.54313.0000.008000.0000 | REPLACEMENT ASSEMBLY | \$195.98 |
|  |  |  |  |  |  | KIT FOR HEADLIGHTS ON |  |
| 47147 | 12/07/2023 | 1086 | AMAZON.COM CREDIT PLAN | 1MYY-7PDR-7FC1 | 13000.2700.56118.0000.008000.0000 | AIR COMPRESSOR OIL TO | \$217.61 |
|  |  |  |  |  |  | SERVICE AIR COMPRESSOR |  |
| 47147 | 12/07/2023 | 1086 | AMAZON.COM CREDIT PLAN | 1MYY-7PDR-7FC1 | 13000.2700.56118.0000.008000.0000 | 4 PACK KILLER FILTER FOR | \$47.44 |
|  |  |  |  |  |  | AIR COMPRESSOR |  |
| 47147 | 12/07/2023 | 1086 | AMAZON.COM CREDIT PLAN | 1YP7-Q7FP-4934 | 26107.1000.56118.1010.008036.0000 | POWER STRIP TOWER SURGE | \$128.95 |
|  |  |  |  |  |  | PROTECTOR, SUPERDANNY |  |
|  |  |  |  |  |  | Check Total: | \$589.98 |
| 47148 | 12/07/2023 | 1086 | ARCHWAY | 121116 | 11000.1000.56112.1010.008000.0000 | HMH INTO LIT SE | \$127.47 |
|  |  |  |  |  |  | SOFTCOVER GR 8 |  |
|  |  |  |  |  |  | Check Total: | \$127.47 |
| 47149 | 12/07/2023 | 1086 | BACA VALLEY TELEPHONE CO | DECEMBER INTERNET | 11000.2600.54416.0000.008000.0000 | 2023-2024- INTERNET - | \$343.02 |
|  |  |  | INC |  |  | ADMINISTRATION |  |
| 47149 | 12/07/2023 | 1086 | BACA VALLEY TELEPHONE CO | DECEMBER INTERNET | 11000.2600.54416.0000.008033.0000 | 2023-2024-INTERNET - | \$171.50 |
|  |  |  | INC |  |  | CES |  |
| 47149 | 12/07/2023 | 1086 | BACA VALLEY TELEPHONE CO | DECEMBER INTERNET | 11000.2600.54416.0000.008034.0000 | 2023-2024-INTERNET - | \$343.02 |
|  |  |  |  |  |  |  |  |
| 47149 | 12/07/2023 | 1086 | BACA VALLEY TELEPHONE CO | DECEMBER INTERNET | 11000.2600.54416.0000.008036.0000 | 2023-2024-INTERNET - | \$171.50 |
|  |  |  | INC |  |  | CMS |  |
| 47149 | 12/07/2023 | 1086 | BACA VALLEY TELEPHONE CO | DECEMBER PHONE | 11000.2600.54416.0000.008000.0000 | 2023-2024-LONG | \$30.41 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 47149 | 12/07/2023 | 1086 | baca valley telephone co | DECEMBER PHONE | 11000.2600.54416.0000.008033.0000 | 2023-2024 - LONG | \$15.12 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 47149 | 12/07/2023 | 1086 | BACA VALLEY TELEPHONE CO | DECEMBER PHONE | 11000.2600.54416.0000.008034.0000 | 2023-2024 - LONG | \$30.39 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 47149 | 12/07/2023 | 1086 | BACA VALLEY TELEPHONE CO | DECEMBER PHONE | 11000.2600.54416.0000.008036.0000 | 2023-2024 - LONG | \$15.12 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47149 | 12/07/2023 | 1086 | BACA VALLEY TELEPHONE CO | DECEMBER PHONE | 13000.2700.54416.0000.008000.0000 | 2023-2024 - LONG | \$148.55 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL Check Total: | \$1,268.63 |
| 47150 | 12/07/2023 | 1086 | BENNETT'S LLC | 23-C2294 | 31701.4000 .54315 .0000 .008000 .0000 | 2023-2024-MONTHLY | \$21.65 |
|  |  |  |  |  |  | CYLINDER RENTAL |  |
|  |  |  |  |  |  | Check Total: | \$21.65 |
| 47151 | 12/07/2023 | 1086 | BURCO CHEMICAL \& SUPPLY | 32852 | 21000.3100 .56118 .0000 .008000 .0000 | SOLENOID VALUE 20-30V | \$605.00 |
|  |  |  | INC |  |  | UPS - TO FIX DISHWASHER <br> Check Total: | \$605.00 |
| 47152 | 12/07/2023 | 1086 | CARQUEST RATON | 5728-427103 | 13000.2700.54314.0000.008000.0000 | 2023-2024-PARTS \& | \$121.35 |
|  |  |  |  |  |  | EQUIPMENT FOR ROUTE |  |
| 47152 | 12/07/2023 | 1086 | CARQUEST RATON | 5728-428200 | 13000.2700.54314.0000.008000.0000 | 2023-2024-PARTS \& | \$47.54 |
|  |  |  |  |  |  | EQUIPMENT FOR ROUTE |  |
|  |  |  |  |  |  | Check Total: | \$168.89 |
| 47153 | 12/07/2023 | 1086 | COMMUNITY TECH SOLUTIONS | CMSD 23-12 | 31900.4000 .53414 .0000 .008000 .0000 | 2023-2026-TECHNOLOGY | \$7,888.83 |
|  |  |  |  |  |  | SUPPORT CONTRACT |  |
| 47153 | 12/07/2023 | 1086 | COMMUNITY TECH SOLUTIONS | CMSD 23-12 | 31900.4000.53414.0000.008000.0000 | GRT @ 7.8958 | \$622.89 |
|  |  |  |  |  |  | Check Total: | \$8,511.72 |
| 47154 | 12/07/2023 | 1086 | COOPERATIVE EDUCATIONAL | 13-003143 | 11000.2100.53218.2000.008000.0000 | PROGRAM SUPPORT | \$1,235.22 |
|  |  |  | SERVICES |  |  | SPECIALIST FOR 23-24 SY |  |
| 47154 | 12/07/2023 | 1086 | COOPERATIVE EDUCATIONAL SERVICES | 36-050063 | 11000.2100.53211.2000.008000.0000 | 2023-2024 - | \$1,559.54 |
|  |  |  |  |  |  | Check Total: | \$2,794.76 |
| 47155 | 12/07/2023 | 1086 | DE LAGE LANDEN FINANCIAL SERVICES, INC | 303117 | 31701.4000.54315.0000.008000.0000 | 60 MONTH LEASE ON | \$248.54 |
| 47155 | 12/07/2023 | 1086 | DE LAGE LANDEN FINANCIAL | 303117 | 31701.4000.54315.0000.008000.0000 | PROPERTY TAX \& | \$12.76 |
|  |  |  | SERVICES, INC |  |  | ADMINISTRATION FEE Check Total: | \$261.30 |
| 47156 | 12/07/2023 | 1086 | ESGI SOFTWARE LLC | ESGI47736 | 31900.4000 .53414 .0000 .008000 .0000 | ESGI 12 MONTH LICENSE Check Total: | $\$ 444.00$ <br> $\$ 444.00$ |
| 47157 | 12/07/2023 | 1086 | EXPRESS ST JAMES HOTEL | 3987 | 24330.1000.53330.1010.008000.0000 | 2 NIGHTS FOR REGAN | \$352.48 |
|  |  |  |  |  |  | TUNSTAL AND KRISTINA |  |
|  |  |  |  |  |  | Check Total: | \$352.48 |
| 47158 | 12/07/2023 | 1086 | HAROLD WHITE | 20231204-01 | 31900.4000 .53414 .0000 .008034 .0000 | VIDEO PRODUCTION CLASS | \$520.00 |
| 47158 | 12/07/2023 | 1086 | HAROLD WHITE | 20231204-01 | 31900.4000.53414.0000.008034.0000 | BOYS \& GIRLS BASKETBALL | \$160.00 |
|  |  |  |  |  |  | BROADCAST |  |
| 47158 | 12/07/2023 | 1086 | HAROLD WHITE | 20231204-01 | 31900.4000.53414.0000.008034.0000 | MISCELLANEOUS | \$760.00 |
|  |  |  |  |  |  | PRODUCTIONS (BAND |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47158 | 12/07/2023 | 1086 | HAROLD WHITE | 20231204-01 | 31900.4000 .53414 .0000 .008034 .0000 | GRT @ 7.8958\% <br> Check Total: | $\begin{array}{r} \$ 113.69 \\ \$ 1,553.69 \end{array}$ |
| 47159 | 12/07/2023 | 1086 | HOME SECURITY SYSTEMS, LLC25714 |  | 31900.4000 .53414 .0000 .008033 .0000 | MONTHLY MONITORING FEE - CEMS | \$1.00 |
| 47159 | 12/07/2023 | 1086 | HOME SECURITY SYSTEMS, LLC25714 |  | 31900.4000 .53414 .0000 .008034 .0000 | MONTHLY MONITORING FEE - CHS | \$1.00 |
| 47159 | 12/07/2023 | 1086 | HOME SECURITY SYSTEMS, LLC25714 |  | 31900.4000 .53414 .0000 .008036 .0000 | MONTHLY MONITORING FEE - CEMS | \$1.00 |
| 47159 | 12/07/2023 | 1086 | HOME SECURITY SYSTEMS, LLC25714 |  | 31900.4000.53414.0000.008047.0000 | MONTHLY MONITORING FEE - ENEMS | \$1.00 |
| 47159 | 12/07/2023 | 1086 | HOME SECURITY SYSTEMS, LLC25714 |  | 31900.4000 .53414 .0000 .008048 .0000 | MONTHLY MONITORING FEE - ENEMS | \$1.00 |
|  |  |  |  |  | Check Total: | \$5.00 |
| 47160 | 12/07/2023 | 1086 | LAURA EBERHARDT | SUPPLY REIMB |  | 11000.1000.56118.1010.008000.0000 | 2023-2024 CLASSROOM SUPPLIES | \$200.00 |
|  |  |  |  |  | Check Total: |  | \$200.00 |
| 47161 | 12/07/2023 | 1086 | MARIE GEORGE | MILEAGE REIMB | 11000.2100.55818.2000.008000.0000 | MILEAGE REIMBURSEMENT FOR SPED | \$162.15 |
|  |  |  |  |  |  | Check Total: | \$162.15 |
| 47162 | 12/07/2023 | 1086 | MARY K BACHECHI | SUPPLY REIMB | 11000.1000.56118.1010.008047.0000 | 2023-2024 CLASSROOM SUPPLIES | \$99.89 |
| 47162 | 12/07/2023 | 1086 | MARY K BACHECHI | SUPPLY REIMB | 11000.1000.56118.1010.008048.0000 | 2023-2024 CLASSROOM SUPPLIES | \$99.89 |
|  |  |  |  |  |  | Check Total: | \$199.78 |
| 47163 | 12/07/2023 | 1086 | MOUNTAIN SUPPLY | 2311-165179 | 31701.4000.54315.0000.008047.0000 | 2023-2024 - | \$23.32 |
| 47163 | 12/07/2023 | 1086 | MOUNTAIN SUPPLY | 2311-165179 | 31701.4000 .54315 .0000 .008048 .0000 | 2023-2024- Check Total: | $\begin{aligned} & \$ 23.33 \\ & \$ 46.65 \end{aligned}$ |
| 47164 | 12/07/2023 | 1086 | PITNEY BOWES (POSTAGE) | BALANCE DUE | 11000.2300.56118.0000.008000.0000 | POSTAGE METER REFILL Check Total: | $\begin{aligned} & \$ 606.16 \\ & \$ 606.16 \end{aligned}$ |
| 47165 | 12/07/2023 | 1086 | RHONDA J. LEE | 75 | 11000.2100.53213.2000.008000.0000 | 2023-2024 - | \$5,560.00 |
|  |  |  |  |  |  | OCCUPATIONAL THERAPY |  |
|  |  |  |  |  |  | Check Total: | \$5,560.00 |
| 47166 | 12/07/2023 | 1086 | SIERRA THERAPY | NOV1-30, 2023 | 11000.2100.53214.2000.008000.0000 | 2022-2023-PHYSICAL | \$2,648.25 |
|  |  |  | PROFESSIONALS LLC |  |  | THERAPY SERVICES Check Total: | \$2,648.25 |
| 47167 | 12/07/2023 | 1086 | STERICYCLE, INC. | $8005388560$ | 24330.2600 .53711 .0000 .008000 .0000 | CORRECT FUND NUMBER: | \$50.12 |
|  |  |  |  |  |  |  |  |


| Check Number | Date | Voucher | Payee | Invoice | Account |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 47167 | 12/07/2023 | 1086 | STERICYCLE, INC. | 8005388562 | 24330.2600.53711.0000.008000.0000 |
| 47168 | 12/07/2023 | 1086 | SUBURBAN PROPANE, L.P. | 7887-005927 | 31701.4000 .54315 .0000 .008047 .0000 |
| 47168 | 12/07/2023 | 1086 | SUBURBAN PROPANE, L.P. | 7887-005927 | 31701.4000.54315.0000.008048.0000 |
| 47169 | 12/07/2023 | 1086 | UNIVERSITY OF NEW MEXICO (HSC) | $1(23 / 24)$ | 24330.1000.53330.1010.008000.0000 |
| 47169 | 12/07/2023 | 1086 | UNIVERSITY OF NEW MEXICO (HSC) | $1(23 / 24)$ | 24330.1000.53330.1010.008000.0000 |
| 47169 | 12/07/2023 | 1086 | UNIVERSITY OF NEW MEXICO (HSC) | $1(23 / 24)$ | 24330.1000.53330.1010.008000.0000 |
| 47169 | 12/07/2023 | 1086 | UNIVERSITY OF NEW MEXICO (HSC) | $1(23 / 24)$ | 24330.1000.53330.1010.008000.0000 |
| 47170 | 12/07/2023 | 1086 | VECTOR SOLUTIONS | INV86669 | 11000.2300.53711.0000.008000.0000 |
| 47171 | 12/07/2023 | 1086 | VILLAGE OF CIMARRON | NOVEMBER | 11000.2600.54415.0000.008033.0000 |
| 47171 | 12/07/2023 | 1086 | VILLAGE OF CIMARRON | NOVEMBER | 11000.2600.54415.0000.008034.0000 |
| 47171 | 12/07/2023 | 1086 | VILLAGE OF CIMARRON | NOVEMBER | 11000.2600.54415.0000.008036.0000 |
| 47171 | 12/07/2023 | 1086 | VILLAGE OF CIMARRON | NOVEMBER | 13000.2700.54415.0000.008000.0000 |
| 47171 | 12/07/2023 | 1086 | VILLAGE OF CIMARRON | NOVEMBER | 31701.4000 .54315 .0000 .008000 .0000 |
| 47171 | 12/07/2023 | 1086 | VILLAGE OF CIMARRON | NOVEMBER | 31701.4000 .54315 .0000 .008033 .0000 |
| 47171 | 12/07/2023 | 1086 | VILLAGE OF CIMARRON | NOVEMBER | 31701.4000 .54315 .0000 .008034 .0000 |
| 47171 | 12/07/2023 | 1086 | VILLAGE OF CIMARRON | NOVEMBER | 31701.4000.54315.0000.008036.0000 |
| 47172 | 12/07/2023 | 1086 | WHITE SANDS DRUG \& | 23-542 | 11000.2300.55915.0000.008000.0000 |
|  |  |  | ALCOHOL COMPLIANCE |  |  |
| 47173 | 12/07/2023 | 1086 | WHITNEY BALIZAN | 2023-11 | 25233.1000.53414.0000.008000.0000 |


| Description | Amount |
| :---: | :---: |
| CORRECT FUND NUMBER: | \$52.63 |
| MED-WASTE DISPOSAL |  |
| Check Total: | \$102.75 |
| 2023-2024 - PROPANE | \$3.50 |
| 2023-2024 - PROPANE | $\begin{aligned} & \$ 3.50 \\ & \$ 7.00 \end{aligned}$ |
| UP TO 40 HOURS OF UNM | \$3,250.00 |
| CDD AUTISM PROGRAMS |  |
| TRAVEL TO EAGLE NEST NM | \$419.20 |
| LODGING NEAR EAGLE NEST | \$600.00 |
| UNIVERSITY INCIDENTALS | \$426.92 |
| @10\% |  |
| Check Total: | \$4,696.12 |
| VECTOR ANNUAL FEE Check Total: | $\begin{aligned} & \$ 1,500.60 \\ & \$ 1,500.60 \end{aligned}$ |
| 2023-2024 - CES WATER | \$111.56 |
| 2023-2024- CHS WATER | \$176.10 |
| 2023-2024- CMS WATER | \$111.56 |
| 2023-2024 - | \$152.69 |
| TRANSPORTATION |  |
| 2023-2024 - ADMIN SOLID | \$78.12 |
| WASTE |  |
| 2023-2024-CES SOLID | \$78.12 |
| WASTE |  |
| 2023-2024-CHS SOLID | \$78.12 |
| WASTE |  |
| 2023-2024 - CMS SOLID | \$78.12 |
| WASTE |  |
| Check Total: | \$864.39 |
| 2023-2024 QUARTERLY | \$708.44 |
| DRUG \& ALCOHOL |  |
| COMMUNITY SCHOOLS | \$64.58 |
| COORDINATOR |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47173 | 12/07/2023 | 1086 | WHITNEY BALIZAN | 2023-12 | 25233.1000.53414.0000.008000.0000 | COMMUNITY SCHOOLS | \$88.80 |
|  |  |  |  |  |  | COORDINATOR |  |
|  |  |  |  |  |  | Check Total: | \$153.38 |
| 47174 | 12/12/2023 |  | MORENO VALLEY HIGH SCHOOLV917263 |  | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$87,589.02 |
|  |  |  |  |  | ACCOUNTS PAYABLE |  |
|  |  |  |  |  | Check Total: | \$87,589.02 |
| 47175 | 12/13/2023 | 1088 | AMAZON.COM CREDIT PLAN | 144C-K7DL-961N |  | 31701.4000 .56118 .0000 .008047 .0000 | 8FT FLAG POLE AND BASE | \$35.95 |
| 47175 | 12/13/2023 | 1088 | AMAZON.COM CREDIT PLAN | 144C-K7DL-961N |  | 31701.4000 .56118 .0000 .008048 .0000 | 8FT FLAG POLE AND BASE | \$35.95 |
| 47175 | 12/13/2023 | 1088 | AMAZON.COM CREDIT PLAN | 1J74-XD7W-XGTW | 11000.2300.56118.0000.008000.0000 | WHITE 3 INCH BINDER | \$46.71 |
| 47175 | 12/13/2023 | 1088 | AMAZON.COM CREDIT PLAN | 1J74-XD7W-XGTW | 11000.2300.56118.0000.008000.0000 | 3 Ring Page Dividers Bulk, 1/8 Cut Tab Dividers, 96 | \$22.49 |
|  |  |  |  |  |  | Check Total: | \$141.10 |
| 47176 | 12/13/2023 | 1088 | CHRISTINE MAY | 155 | 11000.2100.53218.2000.008000.0000 | 2023-2024-TVI SERVICES | \$1,280.00 |
| 47176 | 12/13/2023 | 1088 | CHRISTINE MAY | 155 | 11000.2100.53218.2000.008000.0000 | GRT @ 7.8958\% | $\begin{array}{r} \$ 101.07 \\ \$ 1,381.07 \end{array}$ |
| 47177 | 12/13/2023 | 1088 | CIMARRON MUNICIPAL | BUS \#26 12/6-12/9 | 11000.1000.55817.9000.008034.0000 | BOYS \& GIRLS BBALL | \$160.00 |
|  |  |  | SCHOOLS |  |  | COWBELLL TOURNAMENT @ |  |
| 47177 | 12/13/2023 | 1088 | CIMARRON MUNICIPAL | BUS\#24 12/6/23 | 11000.1000.55817.9000.008034.0000 | BUS REQUEST-ENMS GIRLS | \$18.95 |
|  |  |  | SCHOOLS |  |  | BBALL @CIMARRON, NM |  |
| 47177 | 12/13/2023 | 1088 | CIMARRON MUNICIPAL | BUS\#26 11/10/23 | 11000.1000.55817.9000.008034.0000 | CMS/ENMS BBALL @ WLV | \$200.42 |
|  |  |  | SCHOOLS |  |  | VALLEY MS |  |
| 47177 | 12/13/2023 | 1088 | CIMARRON MUNICIPAL | BUS\#26 12/01/23 | 11000.1000.55817.9000.008034.0000 | CHS BOYS \& GIRLS BBALL @ | \$119.32 |
|  |  |  | SCHOOLS |  |  | MESA VISTA |  |
|  |  |  |  |  |  | Check Total: | \$498.69 |
| 47178 | 12/13/2023 | 1088 | CONSULTANT PHARMACISTS OF90424 |  | 11000.2300.55915.0000.008000.0000 | 2023-2024-QUARTERLY | \$100.00 |
|  |  |  | NEW MEXICO |  |  | INSPECTIONS |  |
|  |  |  |  |  | Check Total: | \$100.00 |
| 47179 | 12/13/2023 | 1088 | KIT CARSON ELECTRIC | 10/02/23-11/04/23 |  | 11000.2600.54411.0000.008047.0000 | 2023-2024 - ENES | \$644.13 |
|  |  |  | COOPERATIVE INC |  | ELECTRICITY |  |  |
| 47179 | 12/13/2023 | 1088 | KIT CARSON ELECTRIC | 10/02/23-11/04/23 | 11000.2600.54411.0000.008048.0000 | 2023-2024 - ENMS | \$644.13 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
|  |  |  |  |  |  | Check Total: | \$1,288.26 |
| 47180 | 12/13/2023 | 1088 | LELA PHILLIPS MURPHY | SUPPLY REIMB | 11000.1000.56118.1010.008033.0000 | 2023-2024 CLASSROOM | \$200.00 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$200.00 |
| 47181 | 12/13/2023 | 1088 | M.C. ELECTRIC INC | 2552 | 13000.2700.54311.0000.008000.0000 | CIMARRON HIGH SCHOOL | \$1,523.60 |
|  |  |  |  |  |  | BUS GARAGE-DEMO 3 LED |  |
|  |  |  |  |  |  | Check Total: | \$1,523.60 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47182 | 12/13/2023 | 1088 | MARGARET J. ELLIOTT | SUPPLY REIMB | 11000.1000.56118.1010.008048.0000 | 2023-2024 CLASSROOM SUPPLIES | \$200.00 |
|  |  |  |  |  |  | Check Total: | \$200.00 |
| 47183 | 12/13/2023 | 1088 |  | 23385 | 11000.2300.55812.0000.008000.0000 |  | \$250.00 |
|  |  |  | ASSOCIATION |  |  | CONVENTION-SHANNON |  |
| 47183 | 12/13/2023 | 1088 | NEW MEXICO SCHOOL BOARDS | 23385 | 11000.2300.55812.0000.008000.0000 | NMSBA ANNUAL | \$250.00 |
|  |  |  | ASSOCIATION |  |  | CONVENTION-DOLLIE |  |
| 47183 | 12/13/2023 | 1088 | NEW MEXICO SCHOOL BOARDS | 23385 | 11000.2300.55812.0000.008000.0000 | NMSBA ANNUAL | \$250.00 |
|  |  |  | ASSOCIATION |  |  | CONVENTION-KAYCEE |  |
| 47183 | 12/13/2023 | 1088 | NEW MEXICO SCHOOL BOARDS | 23385 | 11000.2300.55812.0000.008000.0000 | NMSBA ANNUAL | \$250.00 |
|  |  |  | ASSOCIATION |  |  | CONVENTION-NEW MEMBER |  |
| 47183 | 12/13/2023 | 1088 | NEW MEXICO SCHOOL BOARDS | 23385 | 11000.2300.55812.0000.008000.0000 | NMSBA ANNUAL | \$250.00 |
|  |  |  | ASSOCIATION |  |  | CONVENTION-NEW MEMBER |  |
| 47183 | 12/13/2023 | 1088 | NEW MEXICO SCHOOL BOARDS | 23385 | 11000.2300.55812.0000.008000.0000 | NMSBA ANNUAL | \$250.00 |
|  |  |  | ASSOCIATION |  |  | CONVENTION-NEW MEMBER Check Total: | \$1,500.00 |
| 47184 | 12/13/2023 | 1088 | ORTIZ \& ZAMORA ATTORNEYS | 15054 | 11000.2300.53413.0000.008000.0000 | INCREASE FOR ADDITIONAL | \$1,012.64 |
|  |  |  | AT LAW LLC |  |  | SERVICES |  |
|  |  |  |  |  |  | Check Total: | \$1,012.64 |
| 47185 | 12/13/2023 | 1088 | PITNEY BOWES GLOBAL | 3318362773 | 31701.4000 .54315 .0000 .008000 .0000 | 2023-2024 - POSTAGE | \$203.13 |
|  |  |  | FINANCIAL SERVICES |  |  | MACHINE LEASE <br> Check Total: | \$203.13 |
| 47186 | 12/13/2023 | 1088 | REALLY GREAT READING | 45278 | 11000.1000.56112.1010.008047.0000 | BLAST FOUNDATION | \$650.10 |
|  |  |  |  |  |  | TEACHER ED |  |
| 47186 | 12/13/2023 | 1088 | REALLY GREAT READING | 45278 | 11000.1000.56112.1010.008047.0000 | BLAST FOUNDATION | \$315.00 |
|  |  |  |  |  |  | WORKBOOK SET |  |
| 47186 | 12/13/2023 | 1088 | REALLY GREAT READING | 45278 | 11000.1000.56112.1010.008047.0000 | SYLLABOARD KIT | \$162.00 |
| 47186 | 12/13/2023 | 1088 | REALLY GREAT READING | 45278 | 11000.1000.56112.1010.008047.0000 | HD WORD LESSON PLAN SET | \$1,356.00 |
| 47186 | 12/13/2023 | 1088 | REALLY GREAT READING | 45278 | 27109.1000.56109.1010.008000.0000 | BLAST ONLINE | \$199.10 |
| 47186 | 12/13/2023 | 1088 | REALLY GREAT READING | 45278 | 27109.1000.56109.1010.008000.0000 | HD WORD ONLINE SCHOOL | \$118.00 |
|  |  |  |  |  |  | YEAR |  |
| 47186 | 12/13/2023 | 1088 | REALLY GREAT READING | 45278 | 27109.1000.56109.1010.008000.0000 | LAUNCHPAD PRE-K | \$459.00 |
|  |  |  |  |  |  | CLASSROOM SETUP |  |
|  |  |  |  |  |  | Check Total: | \$3,259.20 |
| 47187 | 12/13/2023 | 1088 | ROCIO BRENA | SUPPLY REIMB | 11000.1000.56118.1010.008048.0000 | 2023-2024 CLASSROOM | \$200.00 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$200.00 |
| 47188 | 12/13/2023 | 1088 | RUSSELL'S ONE STOP | GAS REIMB | 24101.1000.53711.1010.008000.0000 | GAS REIMBURSMENT | \$50.00 |
|  |  |  |  |  |  | Check Total: | \$50.00 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47189 | 12/13/2023 | 1088 | SUBURBAN PROPANE, L.P. | 354 | 31701.4000 .54315 .0000 .008047 .0000 | TRANSPORTATION FOR | \$6.30 |
|  |  |  |  |  |  | FURANCE/BOILER REPAIR |  |
| 47189 | 12/13/2023 | 1088 | SUBURBAN PROPANE, L.P. | 354 | 31701.4000 .54315 .0000 .008047 .0000 | PARTS FOR FURNACE/ | \$310.25 |
|  |  |  |  |  |  | BOILER REPAIR |  |
| 47189 | 12/13/2023 | 1088 | SUBURBAN PROPANE, L.P. | 354 | 31701.4000.54315.0000.008047.0000 | LABOR FOR | \$60.00 |
|  |  |  |  |  |  | FURANCE/BOILER REPAIR |  |
| 47189 | 12/13/2023 | 1088 | SUBURBAN PROPANE, L.P. | 354 | 31701.4000 .54315 .0000 .008048 .0000 | LABOR FOR | \$60.00 |
|  |  |  |  |  |  | FURANCE/BOILER REPAIR |  |
| 47189 | 12/13/2023 | 1088 | SUBURBAN PROPANE, L.P. | 354 | 31701.4000 .54315 .0000 .008048 .0000 | PARTS FOR FURNACE/ | \$310.25 |
|  |  |  |  |  |  | BOILER REPAIR |  |
| 47189 | 12/13/2023 | 1088 | SUBURBAN PROPANE, L.P. | 354 | 31701.4000 .54315 .0000 .008048 .0000 | TRANSPORTATION FOR | \$6.30 |
|  |  |  |  |  |  | FURANCE/BOILER REPAIR |  |
|  |  |  |  |  |  | Check Total: | \$753.10 |
| 47190 | 12/13/2023 | 1088 | TOTAL EQUIPMENT \& RENTAL | P46852 | 31701.4000 .54315 .0000 .008000 .0000 | HEAVY DUTY TIRE | \$1,494.36 |
|  |  |  | OF ALBUQUERQUE |  |  | 12X16.5-12 PLY |  |
| 47190 | 12/13/2023 | 1088 | TOTAL EQUIPMENT \& RENTAL OF ALBUQUERQUE | P46852 | 31701.4000 .54315 .0000 .008000 .0000 | FLUID HYDRAULIC | \$368.82 |
| 47190 | 12/13/2023 | 1088 | TOTAL EQUIPMENT \& RENTAL | P46852 | 31701.4000 .54315 .0000 .008000 .0000 | ANTI FREEZE PG/47 PREMIX | \$79.11 |
|  |  |  | OF ALBUQUERQUE |  |  | GAL 6 |  |
| 47190 | 12/13/2023 | 1088 | TOTAL EQUIPMENT \& RENTAL | P46852 | 31701.4000 .54315 .0000 .008000 .0000 | EDGE, CUTTING B EDGE, | \$302.85 |
|  |  |  | OF ALBUQUERQUE |  |  | CUTTING BOLT ON 74" |  |
| 47190 | 12/13/2023 | 1088 | TOTAL EQUIPMENT \& RENTAL OF ALBUQUERQUE | P46852 | 31701.4000 .54315 .0000 .008000 .0000 | BOLT | \$37.68 |
| 47190 | 12/13/2023 | 1088 | TOTAL EQUIPMENT \& RENTAL OF ALBUQUERQUE | P46852 | 31701.4000.54315.0000.008000.0000 | NUT 5 | \$18.80 |
| 47190 | 12/13/2023 | 1088 | TOTAL EQUIPMENT \& RENTAL OF ALBUQUERQUE | P46852 | 31701.4000 .54315 .0000 .008000 .0000 | COUPLER | \$53.84 |
| 47190 | 12/13/2023 | 1088 | TOTAL EQUIPMENT \& RENTAL OF ALBUQUERQUE | P46852 | 31701.4000 .54315 .0000 .008000 .0000 | COUPLER | \$62.38 |
| 47190 | 12/13/2023 | 1088 | TOTAL EQUIPMENT \& RENTAL OF ALBUQUERQUE | P46852 | 31701.4000 .54315 .0000 .008000 .0000 | TAX | \$184.37 |
|  |  |  |  |  |  | Check Total: | \$2,602.21 |
| 47191 | 12/13/2023 | 1088 | VILLAGE OF EAGLE NEST | DECEMER 1, 2023 | 11000.2600.54415.0000.008047.0000 | 2023-2024 - ENES WATER | \$328.25 |
| 47191 | 12/13/2023 | 1088 | VILLAGE OF EAGLE NEST | DECEMER 1, 2023 | 11000.2600.54415.0000.008048.0000 | 2023-2024 - ENMS WATER <br> Check Total: | $\begin{aligned} & \$ 328.25 \\ & \$ 656.50 \end{aligned}$ |
| 47192 | 12/13/2023 | 1088 | WEX BANK | 93682596 | 11000.1000.55813.9000.008034.0000 | FLEET FUEL | \$32.22 |
| 47192 | 12/13/2023 | 1088 | WEX BANK | 93682596 | 11000.1000.55817.9000.008034.0000 | FLEET FUEL | \$130.77 |
| 47192 | 12/13/2023 | 1088 | WEX BANK | 93682596 | 11000.2300.55813.0000.008000.0000 | FLEET FUEL | \$28.75 |
| 47192 | 12/13/2023 | 1088 | WEX BANK | 93682596 | 11000.2600.55813.0000.008000.0000 | FLEET FUEL | \$232.55 |
| 47192 | 12/13/2023 | 1088 | WEX BANK | 93682596 | 11000.2600.55813.0000.008000.0000 | REBATE | (\$3.66) |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47192 | 12/13/2023 | 1088 | WEX BANK | 93682596 | 13000.2700.55813.0000.008000.0000 | FLEET FUEL | \$130.89 |
| 47192 | 12/13/2023 | 1088 | WEX BANK | 93682596 | 21000.3100.55813.0000.008000.0000 | FLEET FUEL Check Total: | $\begin{array}{r} \$ 93.72 \\ \$ 645.24 \end{array}$ |
| 47193 | 12/13/2023 | 1088 | ZIA NATURAL GAS COMPANY | 10/31/23-11/30/23 | 11000.2600.54412.0000.008033.0000 | 2023-2024 CES NATURAL | \$1,148.96 |
| 47193 | 12/13/2023 | 1088 | ZIA NATURAL GAS COMPANY | 10/31/23-11/30/23 | 11000.2600.54412.0000.008034.0000 | 2023-2024- CHS NATURAL GAS | \$2,472.05 |
| 47193 | 12/13/2023 | 1088 | ZIA NATURAL GAS COMPANY | 10/31/23-11/30/23 | 11000.2600.54412.0000.008036.0000 | 2023-2024 - CMS NATURAL GAS | \$1,148.97 |
| 47193 | 12/13/2023 | 1088 | ZIA NATURAL GAS COMPANY | 10/31/23-11/30/23 | 13000.2700.54412.0000.008000.0000 | 2023-2024 - <br> TRANSPORTATION NATURAL | \$304.02 |
|  |  |  |  |  |  | Check Total: | \$5,074.00 |
| 47201 | 12/22/2023 |  | MORENO VALLEY HIGH SCHOO | V610607 | 24106.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO CHARTERS | \$1,747.00 |
|  |  |  |  |  |  | Check Total: | \$1,747.00 |
| 47202 | 12/22/2023 | 1090 | ACORN PETROLEUM INC. | 001231485 | 13000.2700.56214.0000.008000.0000 | DIESEL EXHAUST FLUID Check Total: | $\begin{aligned} & \$ 233.75 \\ & \$ 233.75 \end{aligned}$ |
| 47203 | 12/22/2023 | 1090 | AMANDA MARTINEZ. | CLASS REIMB | 15200.1000.53330.1010.008000.0000 | PHYSIOLOGICAL | \$400.00 |
| 47203 | 12/22/2023 | 1090 | AMANDA MARTINEZ. | CLASS REIMB | 15200.1000.53330.1010.008000.0000 | SOCIOLOGY OF LAW | \$400.00 |
| 47203 | 12/22/2023 | 1090 | AMANDA MARTINEZ. | CLASS REIMB | 15200.1000.53330.1010.008000.0000 | EXPERIMENTAL <br> Check Total: | $\begin{array}{r} \$ 400.00 \\ \$ 1,200.00 \end{array}$ |
| 47204 | 12/22/2023 | 1090 | AMAZON.COM CREDIT PLAN | 16PK-FTJJ-TM1Y | 11000.1000.56118.1010.008047.0000 | 2023-2024 CLASSROOM SUPPLIES | \$82.20 |
| 47204 | 12/22/2023 | 1090 | AMAZON.COM CREDIT PLAN | 1LYM-GFH3-NYC9. | 31900.4000 .56118 .0000 .008000 .0000 | 2023 DELL LATITUDE <br> LAPTOP-TEACHER/STUDENT | \$71.94 |
| 47204 | 12/22/2023 | 1090 | AMAZON.COM CREDIT PLAN | 1VPF-3M9W-TKQX | 11000.2300.56118.0000.008000.0000 | \#10 CUSTON PRITNED SECUIRITY TINTED | \$299.79 |
| 47204 | 12/22/2023 | 1090 | AMAZON.COM CREDIT PLAN | 1VPF-3M9W-TKQX | 11000.2300.56118.0000.008000.0000 | ADC UPS BATTERY <br> BACKUP/SURGE PROTECTOR | \$60.99 |
| 47204 | 12/22/2023 | 1090 | AMAZON.COM CREDIT PLAN | 1VPF-3M9W-TKQX | 11000.2300.56118.0000.008000.0000 | POST IT SUPER STICKY NOTES 3 X 3, 24 PAD | \$43.98 |
| 47204 | 12/22/2023 | 1090 | AMAZON.COM CREDIT PLAN | 1VPF-3M9W-TKQX | 11000.2300.56118.0000.008000.0000 | MARBRASSE EXPANDABLE DESK DRAWER ORGANIZER, Check Total: | $\$ 35.98$ $\$ 594.88$ |
| 47205 | 12/22/2023 | 1090 | AMBER ARCHULETA | BLANKET REIMB | 29102.2300.53711.0000.008000.0000 | BLANKETS FOR EXITING BOARD MEMBERS | \$126.21 |
|  |  |  |  |  |  | Check Total: | \$126.21 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47206 | 12/22/2023 | 1090 | CARQUEST RATON | 5728-429146 | 13000.2700.54314.0000.008000.0000 | TRANSPORTAION BUS-12 V COMMERCIAL | \$1,887.75 |
|  |  |  |  |  |  | Check Total: | \$1,887.75 |
| 47207 | 12/22/2023 | 1090 | COOPERATIVE EDUCATIONAL | 47-00423 | 11000.2300.53330.0000.008000.0000 | 1 ST YEAR PRINCIPAL | \$2,000.00 |
|  |  |  | SERVICES |  |  | ACADEMY 22-23 (CINDY) <br> Check Total: | \$2,000.00 |
| 47208 | 12/22/2023 | 1090 | DEBRA MORALES | SUPPLY REIMB | 11000.1000.56118.1010.008033.0000 | 2023-2024 CLASSROOM | \$200.00 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$200.00 |
| 47209 | 12/22/2023 | 1090 | ERICA B MCDANIEL | CLASS REIMB | 15200.1000.53330.1010.008000.0000 | ED ADM-FOUNDATION FOR | \$400.00 |
|  |  |  |  |  |  | DEVELOPING LEADERS |  |
| 47209 | 12/22/2023 | 1090 | ERICA B MCDANIEL | CLASS REIMB | 15200.1000.53330.1010.008000.0000 | EDUCATION LAW Check Total: | $\begin{aligned} & \$ 400.00 \\ & \$ 800.00 \end{aligned}$ |
| 47210 | 12/22/2023 | 1090 | EXPRESS ST JAMES HOTEL | 3996 | 29102.2300.53711.0000.008000.0000 | MEALS FOR CHRISTMAS Check Total: | $\begin{aligned} & \$ 1,848.48 \\ & \$ 1,848.48 \end{aligned}$ |
| 47211 | 12/22/2023 | 1090 | HIGH PLAINS REC | SECOND QUARTER 23 | 11000.2100.53215.2000.008000.0000 | 2023-2024 SOCIAL WORK Check Total: | $\begin{aligned} & \$ 15,604.17 \\ & \$ 15,604.17 \end{aligned}$ |
| 47212 | 12/22/2023 | 1090 | HOME SECURITY SYSTEMS, LL | 26266/26255/26256 | 31900.4000 .53414 .0000 .008033 .0000 | MONTHLY MONITORING FEE - CEMS | \$32.29 |
| 47212 | 12/22/2023 | 1090 | HOME SECURITY SYSTEMS, LL | 26266/26255/26256 | 31900.4000.53414.0000.008034.0000 | MONTHLY MONITORING FEE - CHS | \$64.68 |
| 47212 | 12/22/2023 | 1090 | HOME SECURITY SYSTEMS, LL | 26266/26255/26256 | 31900.4000 .53414 .0000 .008036 .0000 | MONTHLY MONITORING FEE - CEMS | \$32.29 |
| 47212 | 12/22/2023 | 1090 | HOME SECURITY SYSTEMS, LL | 26266/26255/26256 | 31900.4000.53414.0000.008047.0000 | MONTHLY MONITORING FEE - ENEMS | \$32.29 |
| 47212 | 12/22/2023 | 1090 | HOME SECURITY SYSTEMS, LL | 26266/26255/26256 | 31900.4000 .53414 .0000 .008048 .0000 | MONTHLY MONITORING FEE - ENEMS | \$32.29 |
|  |  |  |  |  |  | Check Total: | \$193.84 |
| 47213 | 12/22/2023 | 1090 | K-LOG | 23-324934-1 | 11000.1000.56118.1010.008047.0000 | VERSA MODULAR LOVESEAT IN VINYL | \$497.50 |
| 47213 | 12/22/2023 | 1090 | K-LOG | 23-324934-1 | 11000.1000.56118.1010.008047.0000 | VERSA MODULAR CHAIR IN VINYL | \$592.00 |
| 47213 | 12/22/2023 | 1090 | K-LOG | 23-324934-1 | 11000.1000.56118.1010.008047.0000 | VERSA MODULAR COFFEE TABLE | \$302.00 |
| 47213 | 12/22/2023 | 1090 | K-LOG | 23-324934-1 | 11000.1000.56118.1010.008047.0000 | 2-SHELF BUENO HEAVY DUTY TUB CART | \$85.00 |
| 47213 | 12/22/2023 | 1090 | K-LOG | 23-324934-1 | 11000.1000.56118.1010.008047.0000 | VERSA MODULAR WEDGE | \$584.00 |
| 47213 | 12/22/2023 | 1090 | K-LOG | 23-324934-1 | 11000.1000.56118.1010.008048.0000 | VERSA MODULAR WEDGE | \$584.00 |


| 47213 | 12/22/2023 | 1090 | K-LOG | 23-324934-1 | 11000.1000.56118.1010.008048.0000 | 2-SHELF BUENO HEAVY | \$85.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | DUTY TUB CART |  |
| 47213 | 12/22/2023 | 1090 | K-LOG | 23-324934-1 | 11000.1000.56118.1010.008048.0000 | SHIPPING COSTS | \$1,189.99 |
| 47213 | 12/22/2023 | 1090 | K-LOG | 23-324934-1 | 11000.1000.56118.1010.008048.0000 | VERSA MODULAR COFFEE | \$302.00 |
|  |  |  |  |  |  | TABLE |  |
| 47213 | 12/22/2023 | 1090 | K-LOG | 23-324934-1 | 11000.1000.56118.1010.008048.0000 | VERSA MODULAR CHAIR IN | \$592.00 |
|  |  |  |  |  |  | VINYL |  |
| 47213 | 12/22/2023 | 1090 | K-LOG | 23-324934-1 | 11000.1000.56118.1010.008048.0000 | VERSA MODULAR LOVESEAT | \$497.50 |
|  |  |  |  |  |  | IN VINYL |  |
|  |  |  |  |  |  | Check Total: | \$5,310.99 |
| 47214 | 12/22/2023 | 1090 | KERRY NIEC | CM0029 | 11000.2100.53215.2000.008000.0000 | PSYCHOTHERAPY - | \$3,939.32 |
|  |  |  |  |  |  | CORRECTING VENDOR |  |
|  |  |  |  |  |  | Check Total: | \$3,939.32 |
| 47215 | 12/22/2023 | 1090 | KIT CARSON ELECTRIC | 10/19-11/19 | 11000.2600.54411.0000.008047.0000 | 2023-2024 - ENES | \$39.51 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 47215 | 12/22/2023 | 1090 | KIT CARSON ELECTRIC | 10/19-11/19 | 11000.2600.54411.0000.008048.0000 | 2023-2024 - ENMS | \$39.52 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
|  |  |  |  |  |  | Check Total: | \$79.03 |
| 47216 | 12/22/2023 | 1090 | MACKENZIE ROMERO | SCHOOL REIMB | 15200.1000.53330.1010.008000.0000 | KINS/HLTH 300 | \$400.00 |
| 47216 | 12/22/2023 | 1090 | MACKENZIE ROMERO | SCHOOL REIMB | 15200.1000.53330.1010.008000.0000 | KINS/HEALTH 404 | $\$ 400.00$ <br> $\$ 800.00$ |
| 47217 | 12/22/2023 | 1090 | MARIE SALAS | SUPPLY REIMB | 11000.1000.56118.1010.008033.0000 | 2023-2024 CLASSROOM | \$200.00 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$200.00 |
| 47218 | 12/22/2023 | 1090 | MARK-US PRINTING | RECEIPT BOOKS 23 | 11000.2300.56118.0000.008000.0000 | FORM ACT34 RECEIPT BOOK | \$248.00 |
| 47218 | 12/22/2023 | 1090 | MARK-US PRINTING | RECEIPT BOOKS 23 | 11000.2300.56118.0000.008000.0000 | FORM GOPADM RECEIPT | \$124.00 |
| 47218 | 12/22/2023 | 1090 | MARK-US PRINTING | RECEIPT BOOKS 23 | 11000.2300.56118.0000.008000.0000 | FORM ACTADM RECEIPT Check Total: | $\begin{aligned} & \$ 124.00 \\ & \$ 496.00 \end{aligned}$ |
| 47219 | 12/22/2023 | 1090 | MATHIAS OLSON | CLASS REIMB | 15200.1000.53330.1010.008000.0000 | INTERNSHIP 3 Check Total: | \$320.00 |
|  |  |  |  |  |  | PROFESSIONAL EDUCATION |  |
|  |  |  |  |  |  | Check Total: | \$320.00 |
| 47220 | 12/22/2023 | 1090 | MOUNTAIN SUPPLY | 2312-172105 | 31701.4000 .54315 .0000 .008048 .0000 | 2023-2024 - Check Total: | $\begin{aligned} & \$ 6.64 \\ & \$ 6.64 \end{aligned}$ |
| 47221 | 12/22/2023 | 1090 | PATRICIA M. HAGELSTEIN | 1000 | 11000.2100.53211.2000.008000.0000 | DIAGNOSTICIAN FOR ENEMS | \$2,900.00 |
|  |  |  |  |  |  | STUDENT |  |
| 47221 | 12/22/2023 | 1090 | PATRICIA M. HAGELSTEIN | 1000 | 11000.2100.53211.2000.008000.0000 | LODGING EXPENSES | \$465.76 |
|  |  |  |  |  |  | Check Total: | $\$ 3,365.76$ |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47222 | 12/22/2023 | 1090 | READING SIMPLIFIED, LLC | 389 | 11000.1000.56118.1010.008047.0000 | 2023-2024 CLASSROOM | \$73.50 |
|  |  |  |  |  |  | SUPPLIES |  |
| 47222 | 12/22/2023 | 1090 | READING SIMPLIFIED, LLC | 389 | 11000.1000.56118.1010.008048.0000 | 2023-2024 CLASSROOM | \$73.50 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$147.00 |
| 47223 | 12/22/2023 | 1090 | REALLY GREAT READING | 45311 | 27109.1000.56109.1010.008000.0000 | COUNTDOWN-ONLINE 1 | \$59.00 |
|  |  |  |  |  |  | YEAR SUBSCRIPTION |  |
|  |  |  |  |  |  | Check Total: | \$59.00 |
| 47224 | 12/22/2023 | 1090 | ROBERTS TRUCK CENTER | X814063224:01 | 13000.2700.54314.0000.008000.0000 | L/O FLTR, FILTER-LUBE OIL | \$215.04 |
| 47224 | 12/22/2023 | 1090 | ROBERTS TRUCK CENTER | X814063224:01 | 13000.2700 .54314 .0000 .008000 .0000 | FILTER, AIR | \$1,035.20 |
| 47224 | 12/22/2023 | 1090 | ROBERTS TRUCK CENTER | X814063224:01 | 13000.2700.54314.0000.008000.0000 | SWTICH, DOOR COTROL, | \$42.66 |
|  |  |  |  |  |  | WITH BOO |  |
| 47224 | 12/22/2023 | 1090 | ROBERTS TRUCK CENTER | X814064739:01 | 13000.2700.54314.0000.008000.0000 | LEFT BASE ONLY FOR NEW | \$55.75 |
|  |  |  |  |  |  | IC/CE M |  |
| 47224 | 12/22/2023 | 1090 | ROBERTS TRUCK CENTER | X814064739:01 | 13000.2700.54314.0000.008000.0000 | TANK, MM RAD SURGE TK 1 | \$534.02 |
|  |  |  |  |  |  | PORT HO |  |
| 47224 | 12/22/2023 | 1090 | ROBERTS TRUCK CENTER | X814064739:01 | 13000.2700.54314.0000.008000.0000 | UPHOLSTERY, SEAT BACK | \$100.38 |
|  |  |  |  |  |  | PASS, PR |  |
| 47224 | 12/22/2023 | 1090 | ROBERTS TRUCK CENTER | X814064739:01 | 13000.2700.54314.0000.008000.0000 | KNOB BRAKE VALVE | \$155.16 |
|  |  |  |  |  |  | YLW-PTK BRAKE |  |
|  |  |  |  |  |  | Check Total: | \$2,138.21 |
| 47225 | 12/22/2023 | 1090 | SPRINGER ELECTRIC | 10/31-11/30 | 11000.2600.54411.0000.008033.0000 | 2023-2024 - CES | \$1,295.37 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 47225 | 12/22/2023 | 1090 | SPRINGER ELECTRIC | 10/31-11/30 | 11000.2600.54411.0000.008034.0000 | 2023-2024-CHS | \$2,190.10 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 47225 | 12/22/2023 | 1090 | SPRINGER ELECTRIC | 10/31-11/30 | 11000.2600.54411.0000.008036.0000 | 2023-2024-CMS | \$1,295.36 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 47225 | 12/22/2023 | 1090 | SPRINGER ELECTRIC | 10/31-11/30 | 13000.2700.54411.0000.008000.0000 | 2023-2024- | \$186.00 |
|  |  |  | COOPERATIVE INC |  |  | TRANSPORTATION DEPT Check Total: | \$4,966.83 |
| 47226 | 12/22/2023 | 1090 | TANAYA S. SUTLIFF | SUPPLY REIMB | 11000.1000.56118.1010.008048.0000 | 2023-2024 CLASSROOM | \$200.00 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$200.00 |
| 47227 | 12/22/2023 | 1090 | TRACEY HERNANDEZ | CLASS REIMB | 15200.1000.53330.1010.008000.0000 | ISSUES IN DISABILITIES | \$400.00 |
|  |  |  |  |  |  | Check Total: | \$400.00 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47228 | 12/22/2023 | 1090 | WARREN FRESQUEZ | CDL PHYSICAL REIMB | 13000.2700.53711.0000.008000.0000 | CDL PHYSICAL | \$120.00 |
|  |  |  |  |  |  | REIMBURSEMENT FOR |  |
|  |  |  |  |  |  | Check Total: | \$120.00 |
| 47229 | 12/22/2023 | 1090 | WHITNEY BALIZAN | 2023-13 | 25233.1000.53414.0000.008000.0000 | COMMUNITY SCHOOLS | \$88.80 |
|  |  |  |  |  |  | COORDINATOR |  |
|  |  |  |  |  |  | Check Total: | \$88.80 |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-016148 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$122.69 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-016148 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$122.69 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-016149 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$314.89 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-016149 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$314.88 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-805746 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$208.85 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-805746 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$208.85 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-805811 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$45.11 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-805811 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$45.12 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-805812 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$16.30 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-805812 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$16.30 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-805906 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$278.27 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-805906 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$278.28 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-805907 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$43.25 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47237 | 12/22/2023 | 1091 | SUBURBAN PROPANE, L.P. | 7887-805907 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$43.26 |
|  |  |  |  |  |  | EAGLE NEST |  |


| Check Number | Date | Voucher | Payee | Invoice |
| :--- | :--- | :--- | :--- | :--- |
| 47237 | $12 / 22 / 2023$ | 1091 | SUBURBAN PROPANE, L.P. | $7887-805908$ |
| 47237 | $12 / 22 / 2023$ | 1091 | SUBURBAN PROPANE, L.P. | $7887-805908$ |

Account
11000.2600 .54413 .0000 .008047 .0000
11000.2600 .54413 .0000 .008048 .0000

| Description | Amount |
| :--- | ---: |
| 2023-2024 PROPANE FOR | $\$ 79.07$ |
| EAGLE NEST |  |
| 2023-2024 PROPANE FOR | $\$ 79.08$ |
| EAGLE NEST |  |
|  | Check Total: |
|  | Bank Total: |$\$ \$ 233,601.00$

Manual Checks Recap

| 47145 | $12 / 05 / 2023$ | 11574 | MORENO VALLEY HIGH SCHOOL |
| :--- | :--- | :--- | :--- |
| 47174 | $12 / 12 / 2023$ | 11575 | MORENO VALLEY HIGH SCHOOL |


| MANUAL | 24106.2500 .55912 .0000 .008000 .0000 |
| :--- | ---: |
| MANUAL |  |
|  |  |
| MANUAL | 241000.0000 .21100 .0000 .000000 .0000 |


| FLOWTHROUGH GRANTS TO | $\$ 889.56$ |
| ---: | ---: |
| Check Total: | $\$ 889.56$ |
| INTERGOVERNMENTAL | $\$ 87,589.02$ |
| Check Total: | $\$ 87,589.02$ |
| FLOWTHROUGH GRANTS TO | $\$ 1,747.00$ |
| Check Total: | $\$ 1,747.00$ |


| Fund | $\underline{\text { Amount }}$ |
| :--- | ---: |
| 11000 | $\$ 157,654.91$ |
| 13000 | $\$ 7,259.40$ |
| 15200 | $\$ 3,520.00$ |
| 21000 | $\$ 39,081.61$ |
| 23403 | $\$ 2,030.19$ |
| 23410 | $\$ 3,539.43$ |
| 23416 | $\$ 86.00$ |
| 23426 | $\$ 107.38$ |
| 23442 | $\$ 62.11$ |
| 23446 | $\$ 7,483.75$ |
| 23464 | $\$ 702.18$ |
| 24101 | $\$ 50.00$ |
| 24106 | $\$ 2,636.56$ |
| 24330 | $\$ 5,151.35$ |
| 25233 | $\$ 242.18$ |
| 26107 | $\$ 128.95$ |
| 27109 | $\$ 835.10$ |
| 29102 | $\$ 1,974.69$ |
| 31701 | $\$ 4,286.06$ |
| 31900 | $\$ 10,780.19$ |
| Fund Totals: | $\$ 247,612.04$ |

# Cimarron Municipal Schools 

## Deposit Listing

Date: 12/01/2023-12/31/2023

## ACTIVITIES

| Deposit Number Date | Memo |  |
| :---: | :--- | :--- |
| 363036989 | $12 / 01 / 2023$ | CEMS-SUDENT COUNCIL |
| 363036990 | $12 / 01 / 2023$ | ENS-K-2 FUNDRAISER |
| 363036991 | $12 / 01 / 2023$ | ENS-K-2 FUNDRAISER |
| 363036992 | $12 / 05 / 2023$ | CHS-FFA-RIVERSTAR |
| 363036993 | $12 / 06 / 2023$ | CLASS OF 2025-CONCESSION |
| 363036994 | $12 / 06 / 2023$ | BOOSTER CLUB-DIG PINK |
| 363036996 | $12 / 08 / 2023$ | CHS-SCHOOL PHOTOS/YEARBOOK |
| 363036997 | $12 / 06 / 2023$ | CHS-CONCESSION 12/6 |
| 363036998 | $12 / 07 / 2023$ | CHS-GREENERY |
| 363036999 | $12 / 13 / 2023$ | CHS-GREENERY |
| 363037000 | $12 / 12 / 2023$ | CHS-CONCESSION 12/11 |
| 363037001 | $12 / 19 / 2023$ | ENS-SCHOLASTIC BOOK FAIR |
| Total Deposits for Bank: |  |  |
|  |  |  |

Cash/Other
$\$ 70.00$
$\$ 0.00$
$\$ 123.00$
$\$ 0.00$
$\$ 0.00$
$\$ 50.00$
$\$ 54.00$
$\$ 446.00$
$\$ 0.00$
$\$ 70.00$
$\$ 384.00$
$\$ 1,199.00$
$\$ 2396.00$

| Checks $/$ Credit | Deposit Total |
| ---: | ---: |
| $\$ 0.00$ | $\$ 70.00$ |
| $\$ 84.00$ | $\$ 84.00$ |
| $\$ 194.00$ | $\$ 317.00$ |
| $\$ 212.00$ | $\$ 212.00$ |
| $\$ 65.00$ | $\$ 65.00$ |
| $\$ 0.00$ | $\$ 50.00$ |
| $\$ 199.00$ | $\$ 253.00$ |
| $\$ 0.00$ | $\$ 446.00$ |
| $\$ 865.00$ | $\$ 865.00$ |
| $\$ 60.00$ | $\$ 130.00$ |
| $\$ 0.00$ | $\$ 384.00$ |
| $\$ 37.65$ | $\$ 1,236.65$ |
|  | $\$ 4.112 .65$ |


| Deposit Number Date | Memo |
| :---: | :---: |
| 363036984 12/04/2023 | TITLE II |
| 363036985 12/04/2023 | TITLE II |
| 363036986 12/01/2023 | RENTAL |
| 363036988 12/01/2023 | ENS-CAFETERIA |
| 363036989 12/05/2023 | CHS-FITNESS ROOM |
| 363036990 12/05/2023 | CHS-CAFETERIA |
| 363036991 12/05/2023 | ENS-CAFETERIA |
| 363036992 12/11/2023 | ESSER III |
| 363036993 12/12/2023 | SEG |
| 363036994 12/08/2023 | USPS-RENT |
| 363036995 12/08/2023 | ENS-CAFETERIA |
| 363036996 12/07/2023 | CHS-ATHLETICS |
| 363036997 12/18/2023 | TRANSPORTATION |
| 363036998 12/19/2023 | PREK |
| 363036999 12/19/2023 | 3 YEAR COWBELL PAYOUT |
| 363037000 12/19/2023 | HIGH PLAINS REGIONAL ED COOP-NOV |
| 363037001 12/19/2023 | MVHS-LEASE Q2 |
| 363037002 12/13/2023 | DIESEL REIMB |
| 363037003 12/12/2023 | CHS-GATE 12/11 |
| 363037004 12/20/2023 | IDEA B |
| 363037005 12/20/2023 | REAP-2023 |
| 363037006 12/20/2023 | EAGLE NEST PTA-K-LOG INVOICE |
| 363037007 12/19/2023 | RENT-WARREN FRESQUEZ |
| 363037008 12/20/2023 | ENS-CAFETERIA |
| 363037009 12/22/2023 | IDEA B |
| 363037010 12/28/2023 | TITTLE II |
| 363037011 12/26/2023 | ESSER III |
| Total Deposits for Bank: | 27 Total Amount: |
| Total Deposits: | 39 Total Amount: |


| Cash/Other | Checks/Credit |  |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 234.39$ | Deposit Total |
| $\$ 0.00$ | $\$ 7,161.20$ | $\$ 7,161.20$ |
| $\$ 0.00$ | $\$ 550.00$ | $\$ 550.00$ |
| $\$ 14.00$ | $\$ 0.00$ | $\$ 14.00$ |
| $\$ 100.00$ | $\$ 30.00$ | $\$ 130.00$ |
| $\$ 52.50$ | $\$ 58.00$ | $\$ 110.50$ |
| $\$ 17.50$ | $\$ 63.00$ | $\$ 80.50$ |
| $\$ 0.00$ | $\$ 16,805.94$ | $\$ 16,805.94$ |
| $\$ 0.00$ | $\$ 587,096.68$ | $\$ 587,096.68$ |
| $\$ 0.00$ | $\$ 505.08$ | $\$ 505.08$ |
| $\$ 21.00$ | $\$ 0.00$ | $\$ 21.00$ |
| $\$ 308.90$ | $\$ 0.00$ | $\$ 308.90$ |
| $\$ 0.00$ | $\$ 49,116.00$ | $\$ 49,116.00$ |
| $\$ 0.00$ | $\$ 17,356.44$ | $\$ 17,356.44$ |
| $\$ 0.00$ | $\$ 1,833.33$ | $\$ 1,833.33$ |
| $\$ 0.00$ | $\$ 2,712.38$ | $\$ 2,712.38$ |
| $\$ 0.00$ | $\$ 19,262.50$ | $\$ 19,262.50$ |
| $\$ 0.00$ | $\$ 498.69$ | $\$ 498.69$ |
| $\$ 343.00$ | $\$ 15.00$ | $\$ 358.00$ |
| $\$ 0.00$ | $\$ 969.70$ | $\$ 969.70$ |
| $\$ 0.00$ | $\$ 5,889.04$ | $\$ 5,889.04$ |
| $\$ 0.00$ | $\$ 5,310.99$ | $\$ 5,310.99$ |
| $\$ 750.00$ | $\$ 0.00$ | $\$ 750.00$ |
| $\$ 38.50$ | $\$ 21.00$ | $\$ 59.50$ |
| $\$ 0.00$ | $\$ 10,820.66$ | $\$ 10,820.66$ |
| $\$ 0.00$ | $\$ 451.38$ | $\$ 451.38$ |
| $\$ 0.00$ | $\$ 6,318.25$ | $\$ 6,318.25$ |
| $\$ 1,645.40$ | $\$ 733,079.65$ | $\$ 734,725.05$ |
|  |  |  |
| $\$ 4,041.40$ | $\$ 734,796.30$ | $\$ 738,837.70$ |
| End 0 Report |  |  |
|  |  |  |

## BOARD EXPENDITURE REPORT



| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27109.0000.00000.0000.000000.0000 UNDESIGNATED | \$7,345.00 | \$0.00 | \$7,345.00 | \$835.10 | \$3,277.10 | \$4,067.90 | \$2,494.00 | \$1,573.90 | 21.43\% |
| FUND: INSTRUCTIONAL MATERIALS-GAA 2019-27109 | \$7,345.00 | \$0.00 | \$7,345.00 | \$835.10 | \$3,277.10 | \$4,067.90 | \$2,494.00 | \$1,573.90 | 21.43\% |
| 27149.0000.00000.0000.000000.0000 UNDESIGNATED | \$206,000.00 | \$0.00 | \$206,000.00 | \$17,097.52 | \$77,276.36 | \$128,723.64 | \$128,526.15 | \$197.49 | 0.10\% |
| FUND: PREK INITIATIVE - 27149 | \$206,000.00 | \$0.00 | \$206,000.00 | \$17,097.52 | \$77,276.36 | \$128,723.64 | \$128,526.15 | \$197.49 | 0.10\% |
| 29102.0000.00000.0000.000000.0000 UNDESIGNATED | \$227,129.00 | \$0.00 | \$227,129.00 | \$2,117.57 | \$3,115.24 | \$224,013.76 | \$57.12 | \$223,956.64 | 98.60\% |
| FUND: PRIVATE DIR GRANTS (CATEGORICAL) - 29102 | \$227,129.00 | \$0.00 | \$227,129.00 | \$2,117.57 | \$3,115.24 | \$224,013.76 | \$57.12 | \$223,956.64 | 98.60\% |
| 31200.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$150,000.00 | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$114,350.17 | \$35,649.83 | 23.77\% |
| FUND: PUBLIC SCHOOL CAPITAL OUTLAY - 31200 | \$0.00 | \$150,000.00 | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$114,350.17 | \$35,649.83 | 23.77\% |
| 31701.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,968,855.00 | \$0.00 | \$1,968,855.00 | \$4,286.06 | \$697,020.55 | \$1,271,834.45 | \$209,423.23 | \$1,062,411.22 | 53.96\% |
| FUND: CAPITAL IMPROVEMENTS SB-9-31701 | \$1,968,855.00 | \$0.00 | \$1,968,855.00 | \$4,286.06 | \$697,020.55 | \$1,271,834.45 | \$209,423.23 | \$1,062,411.22 | 53.96\% |
| 31900.0000.00000.0000.000000.0000 UNDESIGNATED | \$453,430.00 | \$0.00 | \$453,430.00 | (\$884.81) | \$119,516.64 | \$333,913.36 | \$258,121.45 | \$75,791.91 | 16.72\% |
| FUND: ED. TECHNOLOGY EQUIPMENT ACT - 31900 | \$453,430.00 | \$0.00 | \$453,430.00 | (\$884.81) | \$119,516.64 | \$333,913.36 | \$258,121.45 | \$75,791.91 | 16.72\% |
| 41000.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,821,499.00 | \$0.00 | \$1,821,499.00 | \$0.00 | \$793,457.02 | \$1,028,041.98 | \$0.00 | \$1,028,041.98 | 56.44\% |
| FUND: DEBT SERVICES - 41000 | \$1,821,499.00 | \$0.00 | \$1,821,499.00 | \$0.00 | \$793,457.02 | \$1,028,041.98 | \$0.00 | \$1,028,041.98 | 56.44\% |
| 43000.0000.00000.0000.000000.0000 UNDESIGNATED | \$661,604.00 | \$0.00 | \$661,604.00 | \$0.00 | \$311,531.98 | \$350,072.02 | \$0.00 | \$350,072.02 | 52.91\% |
| FUND: TOTAL ED. TECH. DEBT SERVICE SUBFUND -43000 | \$661,604.00 | \$0.00 | \$661,604.00 | \$0.00 | \$311,531.98 | \$350,072.02 | \$0.00 | \$350,072.02 | 52.91\% |
| Grand Total: | \$13,797,062.00 | \$390,276.00 | \$14,187,338.00 | \$751,540.31 | \$5,191,161.32 | \$8,996,176.68 | \$5,074,509.69 | \$3,921,666.99 | 27.64\% |

## End of Report

# Cimarron Municipal Schools 

## REVENUE REPORT

Date: 12/1/2023-12/31/2023


| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}24154.0000 .44500 .0000 .000000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | (\$13,532.00) | \$0.00 | (\$13,532.00) | $(\$ 7,846.97)$ | (\$13,734.41) | \$202.41 | \$0.00 | \$202.41 | -1.50\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$13,532.00) | \$0.00 | (\$13,532.00) | (\$7,846.97) | (\$13,734.41) | \$202.41 | \$0.00 | \$202.41 | -1.50\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | (\$13,532.00) | \$0.00 | (\$13,532.00) | (\$7,846.97) | (\$13,734.41) | \$202.41 | \$0.00 | \$202.41 | -1.50\% |
| $\begin{array}{ll}24189.0000 .44500 .0000 .000000 .0000 & \\ & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | (\$10,969.00) | \$0.00 | (\$10,969.00) | \$0.00 | (\$20,105.71) | \$9,136.71 | \$0.00 | \$9,136.71 | -83.30\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$10,969.00) | \$0.00 | (\$10,969.00) | \$0.00 | (\$20,105.71) | \$9,136.71 | \$0.00 | \$9,136.71 | -83.30\% |
| FUND: TITLE IV-24189 | (\$10,969.00) | \$0.00 | (\$10,969.00) | \$0.00 | (\$20,105.71) | \$9,136.71 | \$0.00 | \$9,136.71 | -83.30\% |
| $\begin{array}{ll}24308.0000 .44500 .0000 .000000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$47,267.17) | \$47,267.17 | \$0.00 | \$47,267.17 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$47,267.17) | \$47,267.17 | \$0.00 | \$47,267.17 | 0.00\% |
| FUND: ESSER II - 24308 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$47,267.17) | \$47,267.17 | \$0.00 | \$47,267.17 | 0.00\% |
| $\begin{array}{ll}24330.0000 .44500 .0000 .000000 .0000 & \\ & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | (\$419,212.00) | \$0.00 | (\$419,212.00) | (\$23,124.19) | (\$295,209.35) | (\$124,002.65) | \$0.00 | (\$124,002.65) | 29.58\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$419,212.00) | \$0.00 | (\$419,212.00) | (\$23,124.19) | (\$295,209.35) | (\$124,002.65) | \$0.00 | (\$124,002.65) | 29.58\% |
| FUND: ESSER III-24330 | (\$419,212.00) | \$0.00 | (\$419,212.00) | (\$23,124.19) | (\$295,209.35) | (\$124,002.65) | \$0.00 | (\$124,002.65) | 29.58\% |
| $\begin{array}{ll}24346.0000 .44500 .0000 .000000 .0000 ~ & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | \$0.00 | (\$2,628.00) | $(\$ 2,628.00)$ | \$0.00 | (\$10,948.84) | \$8,320.84 | \$0.00 | \$8,320.84 | -316.62\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$2,628.00) | $(\$ 2,628.00)$ | \$0.00 | (\$10,948.84) | \$8,320.84 | \$0.00 | \$8,320.84 | -316.62\% |
| FUND: IDEA B / ARP - 24346 | \$0.00 | (\$2,628.00) | $(\$ 2,628.00)$ | \$0.00 | (\$10,948.84) | \$8,320.84 | \$0.00 | \$8,320.84 | -316.62\% |
| 24349.0000 .44500 .0000 .000000 .0000 RESTRICTED GRANTS-IN-AID <br>  <br> FROM THE FEDERAL | \$0.00 | (\$1,081.00) | (\$1,081.00) | \$0.00 | (\$2,032.62) | \$951.62 | \$0.00 | \$951.62 | -88.03\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | \$0.00 | (\$1,081.00) | $(\$ 1,081.00)$ | \$0.00 | (\$2,032.62) | \$951.62 | \$0.00 | \$951.62 | -88.03\% |
| FUND: IDEA B PRESCHOOL / ARP - 24349 | \$0.00 | (\$1,081.00) | (\$1,081.00) | \$0.00 | (\$2,032.62) | \$951.62 | \$0.00 | \$951.62 | -88.03\% |
| 25153.0000.43214.0000.000000.0000 INTER GOV CONTRACTS | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$2,712.38) | (\$26,102.73) | (\$3,897.27) | \$0.00 | $(\$ 3,897.27)$ | 12.99\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$2,712.38) | (\$26,102.73) | (\$3,897.27) | \$0.00 | (\$3,897.27) | 12.99\% |
| FUND: TITLE XIX MEDICAID 3/21 YEARS - 25153 | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$2,712.38) | (\$26,102.73) | (\$3,897.27) | \$0.00 | (\$3,897.27) | 12.99\% |
| $\begin{array}{ll}25233.0000 .44301 .0000 .000000 .0000 & \text { OTHER RESTRICTED } \\ & \text { GRANTS-FED DIRECT }\end{array}$ | \$0.00 | (\$32,465.00) | (\$32,465.00) | $(\$ 5,889.04)$ | (\$10,983.75) | (\$21,481.25) | \$0.00 | (\$21,481.25) | 66.17\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$32,465.00) | (\$32,465.00) | (\$5,889.04) | (\$10,983.75) | (\$21,481.25) | \$0.00 | $(\$ 21,481.25)$ | 66.17\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | \$0.00 | (\$32,465.00) | (\$32,465.00) | $(\$ 5,889.04)$ | (\$10,983.75) | (\$21,481.25) | \$0.00 | $(\$ 21,481.25)$ | 66.17\% |
| 26107.0000.43214.0000.000000.0000 INTER GOV CONTRACTS | \$0.00 | (\$187,105.00) | (\$187,105.00) | \$0.00 | (\$55,586.15) | (\$131,518.85) | \$0.00 | (\$131,518.85) | 70.29\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | \$0.00 | (\$187,105.00) | (\$187,105.00) | \$0.00 | (\$55,586.15) | (\$131,518.85) | \$0.00 | (\$131,518.85) | 70.29\% |
| FUND: REC/DISTRICT FISCAL AGENT - 26107 | \$0.00 | (\$187,105.00) | (\$187,105.00) | \$0.00 | (\$55,586.15) | (\$131,518.85) | \$0.00 | (\$131,518.85) | 70.29\% |
| 26156.0000.41921.0000.000000.0000 INSTUCTIONAL-CATEGORICAL | \$0.00 | (\$6,200.00) | $(\$ 6,200.00)$ | \$0.00 | $(\$ 6,200.00)$ | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | \$0.00 | (\$6,200.00) | (\$6,200.00) | \$0.00 | (\$6,200.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: TURNER FOUNDATION - 26156 | \$0.00 | (\$6,200.00) | $(\$ 6,200.00)$ | \$0.00 | $(\$ 6,200.00)$ | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 27107.0000.41980.0000.000000.0000 $\begin{aligned} & \text { REFUND OF PRIOR YEARS } \\ & \text { EXPENDITURES }\end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$73.67) | \$73.67 | \$0.00 | \$73.67 | 0.00\% |
| 27107.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | \$0.00 | (\$14,695.00) | (\$14,695.00) | \$0.00 | $(\$ 6,191.90)$ | $(\$ 8,503.10)$ | \$0.00 | $(\$ 8,503.10)$ | 57.86\% |
| 27107.0000.43204.0000.000000.0000 PRIOR YEAR BALANCES | (\$11,374.00) | \$4,666.00 | $(\$ 6,708.00)$ | \$0.00 | \$0.00 | (\$6,708.00) | \$0.00 | (\$6,708.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$11,374.00) | (\$10,029.00) | (\$21,403.00) | \$0.00 | (\$6,265.57) | (\$15,137.43) | \$0.00 | (\$15,137.43) | 70.73\% |
| FUND: 2012 GO BOND - 27107 | (\$11,374.00) | (\$10,029.00) | (\$21,403.00) | \$0.00 | (\$6,265.57) | (\$15,137.43) | \$0.00 | $(\$ 15,137.43)$ | 70.73\% |
| 27109.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | (\$7,345.00) | \$0.00 | (\$7,345.00) | \$0.00 | (\$7,345.31) | \$0.31 | \$0.00 | \$0.31 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | $(\$ 7,345.00)$ | \$0.00 | (\$7,345.00) | \$0.00 | $(\$ 7,345.31)$ | \$0.31 | \$0.00 | \$0.31 | 0.00\% |
| FUND: INSTRUCTIONAL MATERIALS-GAA 2019-27109 | $(\$ 7,345.00)$ | \$0.00 | (\$7,345.00) | \$0.00 | (\$7,345.31) | \$0.31 | \$0.00 | \$0.31 | 0.00\% |


| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | dge |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27127.0000.43202.0000.000000.0000 | STATE FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$14,074.56) | \$14,074.56 | \$0.00 | \$14,074.56 | 0.00\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$14,074.56) | \$14,074.56 | \$0.00 | \$14,074.56 | 0.00\% |
| FUND: COMMUNITY SCHO | S IMPLEMENTATION - 27127 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$14,074.56) | \$14,074.56 | \$0.00 | \$14,074.56 | 0.00\% |
| 27149.0000.43202.0000.000000.0000 | STATE FLOWTHROUGH GRANTS | (\$206,000.00) | \$0.00 | (\$206,000.00) | (\$17,356.44) | (\$105,066.06) | (\$100,933.94) | \$0.00 | (\$100,933.94) | 49.00\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | (\$206,000.00) | \$0.00 | (\$206,000.00) | (\$17,356.44) | (\$105,066.06) | (\$100,933.94) | \$0.00 | (\$100,933.94) | 49.00\% |
|  | ND: PREK INITIATIVE - 27149 | (\$206,000.00) | \$0.00 | (\$206,000.00) | (\$17,356.44) | (\$105,066.06) | (\$100,933.94) | \$0.00 | (\$100,933.94) | 49.00\% |
| 27408.0000.43202.0000.000000.0000 | STATE FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$189,977.39) | \$189,977.39 | \$0.00 | \$189,977.39 | 0.00\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$189,977.39) | \$189,977.39 | \$0.00 | \$189,977.39 | 0.00\% |
| FUND: K-12 PLUS / E | PLANNING GRANT - 27408 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$189,977.39) | \$189,977.39 | \$0.00 | \$189,977.39 | 0.00\% |
| 31100.0000 .41500 .0000 .000000 .0000 | INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $(\$ 1,261.79)$ | \$1,261.79 | \$0.00 | \$1,261.79 | 0.00\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,261.79) | \$1,261.79 | \$0.00 | \$1,261.79 | 0.00\% |
|  | ND: BOND BUILDING - 31100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,261.79) | \$1,261.79 | \$0.00 | \$1,261.79 | 0.00\% |
| 31600.0000 .41110 .0000 .000000 .0000 | AD VALOREM TAXES - SCHOOL DISTRICT | \$0.00 | \$0.00 | \$0.00 | (\$3.89) | (\$3.89) | \$3.89 | \$0.00 | \$3.89 | 0.00\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | (\$3.89) | (\$3.89) | \$3.89 | \$0.00 | \$3.89 | 0.00\% |
|  | FUND: HB 33-31600 | \$0.00 | \$0.00 | \$0.00 | (\$3.89) | (\$3.89) | \$3.89 | \$0.00 | \$3.89 | 0.00\% |
| 31701.0000 .41110 .0000 .000000 .0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$875,592.00) | \$0.00 | (\$875,592.00) | (\$279,686.18) | (\$324,556.75) | (\$551,035.25) | \$0.00 | (\$551,035.25) | 62.93\% |
| 31701.0000 .41113 .0000 .000000 .0000 | OIL AND GAS TAXES | (\$65,373.00) | \$0.00 | (\$65,373.00) | (\$2,092.70) | $(\$ 11,532.27)$ | (\$53,840.73) | \$0.00 | (\$53,840.73) | 82.36\% |
| 31701.0000 .41500 .0000 .000000 .0000 | INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,878.12) | \$6,878.12 | \$0.00 | \$6,878.12 | 0.00\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | (\$940,965.00) | \$0.00 | (\$940,965.00) | (\$281,778.88) | (\$342,967.14) | (\$597,997.86) | \$0.00 | (\$597,997.86) | 63.55\% |
| FUND: CAPITAL | MPROVEMENTS SB-9-31701 | (\$940,965.00) | \$0.00 | (\$940,965.00) | (\$281,778.88) | (\$342,967.14) | (\$597,997.86) | \$0.00 | (\$597,997.86) | 63.55\% |
| 31900.0000 .41500 .0000 .000000 .0000 | INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$9,081.50) | \$9,081.50 | \$0.00 | \$9,081.50 | 0.00\% |
| 31900.0000 .41980 .0000 .000000 .0000 | REFUND OF PRIOR YEARS EXPENDITURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$46,146.00) | \$46,146.00 | \$0.00 | \$46,146.00 | 0.00\% |
| 31900.0000 .45110 .0000 .000000 .0000 | SALE OF BOND | \$0.00 | \$0.00 | \$0.00 | $(\$ 5,247.27)$ | $(\$ 5,247.27)$ | \$5,247.27 | \$0.00 | \$5,247.27 | 0.00\% |
| FUNCTION: REV | NUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | (\$5,247.27) | (\$60,474.77) | \$60,474.77 | \$0.00 | \$60,474.77 | 0.00\% |
| FUND: ED. TECHNO | GY EQUIPMENT ACT - 31900 | \$0.00 | \$0.00 | \$0.00 | (\$5,247.27) | (\$60,474.77) | \$60,474.77 | \$0.00 | \$60,474.77 | 0.00\% |
| 41000.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$823,932.00) | \$0.00 | (\$823,932.00) | (\$262,692.93) | (\$304,883.01) | (\$519,048.99) | \$0.00 | (\$519,048.99) | 63.00\% |
| 41000.0000.41113.0000.000000.0000 | OIL AND GAS TAXES | (\$61,516.00) | \$0.00 | $(\$ 61,516.00)$ | (\$1,969.23) | $(\$ 10,851.87)$ | (\$50,664.13) | \$0.00 | (\$50,664.13) | 82.36\% |
| 41000.0000.41500.0000.000000.0000 | INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$4,422.74) | \$4,422.74 | \$0.00 | \$4,422.74 | 0.00\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | (\$885,448.00) | \$0.00 | (\$885,448.00) | (\$264,662.16) | (\$320,157.62) | (\$565,290.38) | \$0.00 | (\$565,290.38) | 63.84\% |
|  | N: DEBT SERVICES - 41000 | (\$885,448.00) | \$0.00 | (\$885,448.00) | (\$264,662.16) | $(\$ 320,157.62)$ | (\$565,290.38) | \$0.00 | (\$565,290.38) | 63.84\% |
| 43000.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$288,945.00) | \$0.00 | (\$288,945.00) | (\$89,607.70) | (\$104,692.86) | (\$184,252.14) | \$0.00 | (\$184,252.14) | 63.77\% |
| 43000.0000 .41113 .0000 .000000 .0000 | OIL AND GAS TAXES | (\$21,573.00) | \$0.00 | (\$21,573.00) | (\$690.59) | (\$3,805.65) | (\$17,767.35) | \$0.00 | (\$17,767.35) | 82.36\% |
| 43000.0000.41500.0000.000000.0000 | INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$933.83) | \$933.83 | \$0.00 | \$933.83 | 0.00\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | (\$310,518.00) | \$0.00 | (\$310,518.00) | (\$90,298.29) | (\$109,432.34) | (\$201,085.66) | \$0.00 | (\$201,085.66) | 64.76\% |
| FUND: TOTALED. TECH. D | T SERVICE SUBFUND - 43000 | (\$310,518.00) | \$0.00 | (\$310,518.00) | (\$90,298.29) | $(\$ 109,432.34)$ | (\$201,085.66) | \$0.00 | (\$201,085.66) | 64.76\% |
| Grand Total: |  | 10,223,247.00) | (\$240,276.00) | 10,463,523.00) | (\$1,342,460.50) | (\$5,426,441.20) | (\$5,037,081.80) | \$0.00 | (\$5,037,081.80) | 48.14\% |

## End of Report

# Cimarron Municipal Schools <br> December 2023 Board Meeting <br> Budget Adjustment Request(BAR) Approvals/Cash Transfers 

| TYPE OF BAR | BAR\# ACCOUNT |  | JUSTIFICATION |
| :---: | :---: | :---: | :---: |
| MAINTENANCE | 0063 | 11000 - OPERATIONAL | MAINTENANCE |
| MAINTENANCE | 0064 | 11000 - OPERATIONAL | MAINTENANCE |
| MAINTENANCE | 0065 | 15200 - LOCAL REVENUE | MAINTENANCE |
| MAINTENANCE | 0066 | 21000 - FOOD SERVICES | MAINTENANCE |
| MAINTENANCE | 0067 | 24101 - TITLE 1 PART A - ESEA | MAINTENANCE |
| MAINTENANCE | 0068 | 13000 - TRANSPORTION | MAINTENANCE |
| MAINTENANCE | 0069 | 27149 - PRE - K INITIATIVE | MAINTENANCE |
| INITIAL BUDGET | 0070 | 24196 - STRONGER CONNECTIONS GRANT (SCG) PROGRAM | INITIAL BUDGET |

## PLEASE SEE ATTACHED BARS FOR DETAILED INFORMATION

Bar Increases/Decreases:
***REQUEST PERMISSION TO PROCESS BARS FOR 2023-2024
CARRYOVER FUNDS OR ANY FUND UPON RECEIPT OF PED NOTIFICATION OR ANY BAR APPROVED BY SUPERINTENDENT

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0063-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: 2023-07-01 <br> A. Approved Carryover: | To: 2024-06-30 |
| :---: | :---: |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



## Justification:

MAINTENANCE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786

## Budget Adjustment Request

Doc. ID: 008-000-2324-0064-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: 2023-07-01 | To: 2024-06-30 |
| :---: | :---: |
| A. Approved Carryover: |  |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



## Justification:

MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT

## 300 Don Gaspar Santa Fe, NM 87501-2786

Budget Adjustment Request

Doc. ID: 008-000-2324-0065-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: 2023-07-01 <br> A. Approved Carryover: | To: 2024-06-30 |
| :---: | :---: |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



## Justification:

MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0066-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager
Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: 2023-07-01 |
| :--- | :--- |

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


Justification:
MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0067-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):
Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager
Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: $07 / 01 / 2023$ | To: $06 / 30 / 2024$ |
| :---: | :---: |
| A. Approved Carryover: |  |



## Justification:

MAINTENANCE

## Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: $07 / 01 / 2023$ | To:06/30/2024 <br> A. Approved Carryover: |
| :---: | :---: |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



## Justification:

MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0069-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: $07 / 01 / 2023$ | To: $06 / 30 / 2024$ |
| :---: | :---: |
| A. Approved Carryover: |  |
| B. Total Current Year Allacation: |  |
| D. Total Funding Available: |  |



## Justification:

MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0070-IE
Fund Type: Flowthrough

Adjustment Type: Initial Budget

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):
Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org
$\left.\begin{array}{|cc|}\hline \text { FLOWTHROUGH ONLY } \begin{array}{c}\text { Budget Period: } 07 / 01 / 2023\end{array} & \text { To: } 06 / 30 / 2024 \\ \text { A. Approved Carryover: }\end{array}\right]$

Revenue $24196.0000 .44500 \quad \$ 108,000$

| Fund | Function | Object | Program | Location | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24196 <br> Stronger Connectio ns Grant (SCG) Program CFDA 84.424F | 2100 Support Services-Students | 53711 Other Charges | 0000 No Program | 008000 CIMARRON DIST OFFICE | 0000 No Job Class |  | \$108,000 | \$108,000 |  |
|  |  |  |  |  |  | Sub Total | \$108,000 |  |  |
|  |  |  |  |  |  | Indirect Cost |  |  |  |
|  |  |  |  |  |  | DOC. TOTAL | \$108,000 |  |  |

## Justification:

INITIAL BUDGET

## Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

## Cimarron Municipal Schools

Fund Balances
December 2023

| Fund |  | Description |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | Beginning Balance |
| 13000 | PUPIL TRANSPORTATION | $(\$ 35,931.857 .00$ |
| 14000 | INSTRUCTIONAL MATERIALS | $\$ 0.00$ |
| 15200 | LOCAL REVENUE OPERATIONAL | $\$ 37,752.35$ |
| 21000 | FOOD SERVICES | $\$ 84,844.27$ |
| 21100 | UNIVERSAL FREE LUNCH (STATE FUNDED) | $\$ 0.00$ |
| 22000 | ATHLETICS | $\$ 26,366.62$ |
| 23000 | UNDESIGNATED | $\$ 0.00$ |
| 23200 | ZANE CD SCHOLARSHIP | $\$ 9,467.85$ |
| 23201 | CARDWELL SCHOLARSHIP CD | $\$ 0.00$ |
| 23202 | MASONIC SCHOLARSHIP | $\$ 10,988.88$ |
| 23400 | CHS ANNUL YEARBOOK | $\$ 2,490.35$ |
| 23401 | ACTIVITY INTEREST | $\$ 6,224.72$ |
| 23402 | CHS ART | $\$ 151.11$ |
| 23403 | CHS RAM PRIDE BOOSTER CLUB | $\$ 16,438.70$ |
| 23404 | JOHN/BEVERLY CARDWELL SCHOLARSHIP FUND | $\$ 91,551.95$ |
| 23405 | JUAN MARTINEZ SCHOLARSHIP FUND | $\$ 17,141.53$ |
| 23406 | CHS CHEERLEADERS | $\$ 1,033.64$ |
| 23407 | FAMILY GROUP 6-8 | $\$ 2,629.98$ |
| 23408 | CEMOP | $\$ 4,318.61$ |
| 23409 | CEMS YEARBOOK | $\$ 857.52$ |
| 23410 | CEMS ACTIVITY | $\$ 1,616.89$ |
| 23411 | CEMS ART | $\$ 8.24$ |
| 23412 | CES PEEWEE BB | $\$ 0.00$ |
| 23413 | CES 3-4 SCIENCE TEACHERS | $\$ 65.90$ |
| 23415 | CHS CLASS OF 2027 | $\$ 957.16$ |
| 23416 | DISTRICT NURSE | $\$ 226.72$ |
| 23417 | CHS CLASS OF 2020 | $\$ 1,071.70$ |
| 23419 | CHS CLASS OF 2021 | $\$ 1,942.00$ |
| 23420 | CHS CLASS OF 2024 | $\$ 1,505.99$ |
| 23421 | CHS CLASS OF 2025 | $\$ 224.99$ |
| 23422 | CHS CLASS OF 2026 | $\$ 309.24$ |
| 23424 | CMS STUDENT COUNCIL | $\$ 1569.61$ |
| 23425 | CMS 8TH GRADE DANCE | $\$ 284.50$ |
| 23426 | ENEMS ACTIVITY | $\$ 11,704.45$ |
| 23427 | ENEMS STAFF | $\$ 120.96$ |
| 23428 | ENMS BARN FUND | $\$ 6,929.23$ |
| 23429 | EN AQUAPONICS | $\$ 35.18$ |
| 23430 | ENEMS ART PROGRAM | $\$ 255.64$ |
| 23431 | ENEMS YEARBOOK | $\$ 45.00$ |
|  |  |  |


| Revenue | Expense | Transfers |
| :---: | :---: | :---: |
| \$3,062,972.41 | (\$2,404,400.89) | \$731,211.18 |
| \$333,553.00 | (\$216,653.53) | (\$38,857.00) |
| \$0.00 | \$0.00 | \$0.00 |
| \$68,820.21 | (\$109,382.97) | \$0.00 |
| \$134,341.47 | (\$148,732.22) | \$0.00 |
| \$27,416.70 | \$0.00 | \$0.00 |
| \$11,874.21 | (\$11,756.20) | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$230.48 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$2,000.00 | \$0.00 | \$0.00 |
| \$2,641.00 | (\$1,606.43) | \$0.00 |
| \$1,343.77 | \$0.00 | \$0.00 |
| \$150.00 | (\$64.38) | \$0.00 |
| \$18,326.01 | (\$17,023.65) | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$1,888.00 | \$2,952.50 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | (\$100.00) | \$0.00 |
| \$4,176.93 | (\$4,436.35) | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$406.45 | (\$957.16) | \$0.00 |
| \$750.00 | (\$145.73) | \$0.00 |
| \$0.00 | \$3,208.40 | \$0.00 |
| \$0.00 | (\$1,942.00) | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| $\begin{array}{r} \$ 13,430.00 \\ \$ 448.00 \end{array}$ | $\begin{array}{r} (\$ 4,741.04) \\ (\$ 309.24) \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| \$70.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$2,289.34 | (\$1,184.06) | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$7,000.00 | (\$583.42) | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$513.22 | \$0.00 | \$0.00 |


| Fund Balance |
| ---: |
| $\$ 1,715,714.09$ |
| $\$ 39,185.47$ |
| $\$ 0.00$ |
| $(\$ 2,810.41)$ |
| $\$ 70,453.52$ |
| $\$ 27,416.70$ |
| $\$ 26,484.63$ |
| $\$ 0.00$ |
| $\$ 9,698.33$ |
| $\$ 0.00$ |
| $\$ 12,988.88$ |
| $\$ 3,524.92$ |
| $\$ 7,568.49$ |
| $\$ 236.73$ |
| $\$ 17,741.06$ |
| $\$ 91,551.95$ |
| $\$ 17,141.53$ |
| $\$ 1,033.64$ |
| $\$ 7,470.48$ |
| $\$ 4,318.61$ |
| $\$ 757.52$ |
| $\$ 1,357.47$ |
| $\$ 8.24$ |
| $\$ 0.00$ |
| $\$ 65.90$ |
| $\$ 406.45$ |
| $\$ 830.99$ |
| $\$ 4,280.10$ |
| $\$ 0.00$ |
| $\$ 1,505.99$ |
| $\$ 10,913.95$ |
| $\$ 448.00$ |
| $\$ 1,639.61$ |
| $\$ 284.50$ |
| $\$ 12,809.73$ |
| $\$ 120.96$ |
| $\$ 13,345.81$ |
| $\$ 35.18$ |
| $\$ 2555.64$ |
| $\$ 558.22$ |


| Cash Balance | Variance |
| ---: | ---: |
| $\$ 979,920.39$ | $\$ 735,793.70$ |
| $\$ 78,042.47$ | $(\$ 38,857.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 2,810.41)$ | $\$ 0.00$ |
| $\$ 70,453.52$ | $\$ 0.00$ |
| $\$ 27,416.70$ | $\$ 0.00$ |
| $\$ 26,484.63$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 9,698.33$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 12,988.88$ | $\$ 0.00$ |
| $\$ 3,524.92$ | $\$ 0.00$ |
| $\$ 7,568.49$ | $\$ 0.00$ |
| $\$ 236.73$ | $\$ 0.00$ |
| $\$ 17,741.06$ | $\$ 0.00$ |
| $\$ 91,551.95$ | $\$ 0.00$ |
| $\$ 17,141.53$ | $\$ 0.00$ |
| $\$ 1,033.64$ | $\$ 0.00$ |
| $\$ 7,470.48$ | $\$ 0.00$ |
| $\$ 4,318.61$ | $\$ 0.00$ |
| $\$ 757.52$ | $\$ 0.00$ |
| $\$ 1,357.47$ | $\$ 0.00$ |
| $\$ 8.24$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 65.90$ | $\$ 0.00$ |
| $\$ 406.45$ | $\$ 0.00$ |
| $\$ 830.99$ | $\$ 0.00$ |
| $\$ 4,280.10$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,505.99$ | $\$ 0.00$ |
| $\$ 10,913.95$ | $\$ 0.00$ |
| $\$ 448.00$ | $\$ 0.00$ |
| $\$ 1,639.61$ | $\$ 0.00$ |
| $\$ 284.50$ | $\$ 0.00$ |
| $\$ 12809.73$ | $\$ 0.00$ |
| $\$ 120.96$ | $\$ 0.00$ |
| $\$ 13,345.81$ | $\$ 0.00$ |
| $\$ 35.18$ | $\$ 0.00$ |
| $\$ 255.64$ | $\$ 0.00$ |
| $\$ 558.22$ | $\$ 0.00$ |
|  |  |



| Begin | ing Balance | Revenue |
| :---: | :---: | :---: |
|  | \$2.46 | \$0.00 |
|  | \$1,100.00 | \$0.00 |
|  | \$2,027.54 | \$0.00 |
|  | \$1,492.67 | \$0.00 |
|  | \$350.00 | \$0.00 |
|  | \$1,042.27 | \$521.50 |
|  | \$582.62 | \$0.00 |
|  | \$471.64 | \$0.00 |
|  | \$3,149.36 | \$15,315.00 |
|  | \$1,037.23 | \$0.00 |
|  | \$1,838.24 | \$2,277.75 |
|  | \$181.42 | \$1,925.00 |
|  | \$0.00 | \$0.00 |
|  | \$473.33 | \$0.00 |
|  | \$1,065.13 | \$1,244.76 |
|  | \$0.00 | \$0.00 |
|  | \$4,079.56 | \$0.00 |
|  | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 |
|  | \$3,306.87 | \$0.00 |
|  | \$424.14 | \$0.00 |
|  | \$794.65 | \$0.00 |
|  | \$2,535.59 | \$1,137.00 |
|  | \$13,348.89 | \$0.00 |
|  | \$2,130.22 | \$0.00 |
|  | \$205.00 | \$0.00 |
|  | \$215.30 | \$0.00 |
|  | \$395.75 | \$0.00 |
|  | \$8,324.92 | \$240.00 |
|  | \$1,795.82 | \$0.00 |
|  | \$12.80 | \$0.00 |
|  | \$230.83 | \$0.00 |
|  | \$55.00 | \$0.00 |
|  | (\$41,651.88) | \$113,622.24 |
|  | (\$22,678.45) | \$64,507.95 |
|  | (\$3,528.13) | \$6,916.68 |
|  | \$5,765.94 | \$473.86 |
|  | \$0.00 | \$0.00 |
|  | \$6,536.72 | \$0.00 |
|  | \$0.00 | \$0.00 |
| ITING | (\$5,888.44) | \$13,734.41 |
|  | \$0.00 | \$0.00 |
|  | (\$10,105.71) | \$20,105.71 |
|  | \$2,002.33 | \$0.00 |
|  | \$0.00 | \$0.00 |


| Expense | Transfers |
| :---: | :---: |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$142.34) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$62.11) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$9,920.52) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$619.51) | \$0.00 |
| $(\$ 1,545.00)$ | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$920.08) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| $\begin{array}{r} \$ 0.00 \\ (\$ 811.07) \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| (\$3,226.84) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$41,878.11) | (\$41,651.88) |
| (\$47,740.90) | (\$21,788.89) |
| (\$4,358.25) | (\$3,528.13) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$8,298.35) | (\$5,888.44) |
| \$0.00 | \$0.00 |
| (\$10,000.00) | (\$10,105.71) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |


| Fund Balance |
| :---: |
| \$2.46 |
| \$1,100.00 |
| \$2,027.54 |
| \$1,350.33 |
| \$350.00 |
| \$1,563.77 |
| \$520.51 |
| \$471.64 |
| \$8,543.84 |
| \$1,037.23 |
| \$3,496.48 |
| \$561.42 |
| \$0.00 |
| \$473.33 |
| \$1,389.81 |
| \$0.00 |
| \$4,079.56 |
| \$0.00 |
| \$0.00 |
| \$3,306.87 |
| \$424.14 |
| $\begin{array}{r} \$ 794.65 \\ \$ 2,861.52 \end{array}$ |
| \$10,122.05 |
| \$2,130.22 |
| \$205.00 |
| \$215.30 |
| \$395.75 |
| \$8,564.92 |
| \$1,795.82 |
| \$12.80 |
| \$230.83 |
| \$55.00 |
| (\$11,559.63) |
| (\$27,700.29) |
| (\$4,497.83) |
| \$6,239.80 |
| \$0.00 |
| \$6,536.72 |
| \$0.00 |
| (\$6,340.82) |
| \$0.00 |
| (\$10,105.71) |
| \$2,002.33 |
| \$0.00 |


| Cash Balance | Variance |
| :---: | :---: |
| \$2.46 | \$0.00 |
| \$1,100.00 | \$0.00 |
| \$2,027.54 | \$0.00 |
| \$1,350.33 | \$0.00 |
| \$350.00 | \$0.00 |
| \$1,563.77 | \$0.00 |
| \$520.51 | \$0.00 |
| \$471.64 | \$0.00 |
| \$8,543.84 | \$0.00 |
| \$1,037.23 | \$0.00 |
| \$3,496.48 | \$0.00 |
| \$561.42 | \$0.00 |
| \$0.00 | \$0.00 |
| \$473.33 | \$0.00 |
| \$1,389.81 | \$0.00 |
| \$0.00 | \$0.00 |
| \$4,079.56 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$3,306.87 | \$0.00 |
| \$424.14 | \$0.00 |
| \$794.65 | \$0.00 |
| \$2,861.52 | \$0.00 |
| \$10,122.05 | \$0.00 |
| \$2,130.22 | \$0.00 |
| \$205.00 | \$0.00 |
| \$215.30 | \$0.00 |
| \$395.75 | \$0.00 |
| \$8,564.92 | \$0.00 |
| \$1,795.82 | \$0.00 |
| \$12.80 | \$0.00 |
| \$230.83 | \$0.00 |
| \$55.00 | \$0.00 |
| \$30,092.25 | (\$41,651.88) |
| (\$5,911.40) | (\$21,788.89) |
| (\$969.70) | (\$3,528.13) |
| \$6,239.80 | \$0.00 |
| \$0.00 | \$0.00 |
| \$6,536.72 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$452.38) | (\$5,888.44) |
| \$0.00 | \$0.00 |
| \$0.00 | (\$10,105.71) |
| \$2,002.33 | \$0.00 |
| \$0.00 | \$0.00 |


| Description Beginni | Beginning Balance |
| :---: | :---: |
| CARES/GEER - HEPA FILTERS | \$0.00 |
| ESSER II | (\$47,267.17) |
| CARES TEACHER RETENTION STIPEND | (\$6,536.72) |
| ESSER II - AIR QUALITY | \$0.00 |
| ESSER III | (\$255,397.69) |
| IDEA B / ARP | (\$8,320.84) |
| IDEA B PRESCHOOL / ARP | (\$951.62) |
| TITLE XIX MEDICAID $3 / 21$ YEARS TEACHER QUALITY ENHANCEMENT | $\begin{array}{r} (\$ 16,605.01) \\ \$ 0.00 \end{array}$ |
| RURAL EDUCATION ACHIEVEMENT PROGRAM | GRAM (\$2,599.65) |
| REC/DISTRICT FISCAL AGENT | (\$35,874.27) |
| TURNER FOUNDATION | \$16,897.91 |
| A PLUS FOR ENERGY | \$870.56 |
| 2009 DUAL CREDIT IM/HB2 | \$0.00 |
| 2010 GO BONDS STUDENT LIBRARY FUND SB1 | D SB1 \$0.00 |
| 2012 GO BOND | (\$6,191.90) |
| INSTRUCTIONAL MATERIALS-GAA 2019 | \$0.95 |
| CENTER FOR TEACHER EXCELLENCE PED | ( \$0.00 |
| EXCELLENCE IN TEACHING | \$0.00 |
| COMMUNITY SCHOOLS PLANNING | \$0.00 |
| COMMUNITY SCHOOLS IMPLEMENTATION | N (\$14,074.56) |
| FEMININE HYGIENE PRODUCTS | \$0.00 |
| INCENTIVES FOR SCHOOL IMPR ACT PED | D \$0.00 |
| PREK INITIATIVE | (\$44,887.22) |
| BREAKFAST FOR ELEM STUDENTS | (\$330.59) |
| 2010 GOB IM | \$0.00 |
| SCHOOL BUSES | \$0.00 |
| "STEM" TEACHER INITIATIVE | \$0.00 |
| NM GROWN FVV | \$0.00 |
| TEACHERS HARD TO STAFF STIPEND | \$0.00 |
| SCHOOL LUNCH CO-PAY LAWS OF 2020 | \$1,909.00 |
| 2020 SCHOOL BUS CAMERAS | \$0.00 |
| K-12 PLUS / ELTP PLANNING GRANT | (\$189,973.09) |
| PEDIATRIC AUTISM/SPECIAL NEEDS EQUIP | IP $\quad \$ 0.00$ |
| GEAR-UP CHE | \$0.00 |
| NM SCHOOLS COVID-19 TESTING PROGRAM DOH | RAM DOH (\$4,108.90) |
| PRIVATE DIR GRANTS (CATEGORICAL) | \$216,044.42 |
| SCHOOL BASED HEALTH CENTER | \$10,000.00 |
| BOND BUILDING <br> PUBLIC SCHOOL CAPITAL OUTLAY | $\begin{aligned} & \$ 53,229.53 \\ & \$ 10,272.00 \end{aligned}$ |
| HB 33 | \$55.50 |
| STATE MATCH SB-9 | \$0.00 |
| CAPITAL IMPROVEMENTS SB-9 \$ | \$1,154,633.75 |
| SB-9 STATE MATCH | \$0.68 |
| ED. TECHNOLOGY EQUIPMENT ACT | \$596,031.53 |


| Revenue |
| ---: |
| $\$ \$ 0.00$ |
| $\$ 47,267.17$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 295,209.35$ |
| $\$ 10,948.84$ |
| $\$ 2,032.62$ |
| $\$ 26,102.73$ |
| $\$ 0.00$ |
| $\$ 10,983.75$ |
| $\$ 55,586.15$ |
| $\$ 6,350.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 6,265.57$ |
| $\$ 7,345.31$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 342,967.14$ |
| $\$ 0.00$ |
| $\$ 60,474.77$ |
| $\$ 14,074.56$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 150,000.00$ |
| $\$ 30.00$ |
| $\$ 105,066.06$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 189,977.39$ |
| $\$ 0.00$ |


| Expense | Transfers |
| :---: | :---: |
| \$0.00 | \$0.00 |
| \$0.00 | (\$47,267.17) |
| \$0.00 | (\$6,536.72) |
| \$0.00 | \$0.00 |
| (\$104,205.96) | (\$235,778.49) |
| $(\$ 2,628.00)$ | (\$8,320.84) |
| (\$1,081.00) | (\$951.62) |
| $\begin{array}{r} (\$ 12,210.10) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 16,605.01) \\ \$ 0.00 \end{array}$ |
| $(\$ 9,346.90)$ | (\$2,599.65) |
| (\$52,628.77) | (\$35,874.27) |
| (\$664.28) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | $(\$ 6,191.90)$ |
| (\$3,277.10) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | (\$14,074.56) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$77,276.36) | (\$44,887.22) |
| \$0.00 | (\$330.59) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | (\$189,973.09) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$3,115.24) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$730,587.55) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$119,516.64) | \$0.00 |


| Fund Balance | Cash Balance | Variance |
| :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 |
| (\$47,267.17) | \$0.00 | (\$47,267.17) |
| (\$13,073.44) | $(\$ 6,536.72)$ | (\$6,536.72) |
| \$0.00 | \$0.00 | \$0.00 |
| (\$300,172.79) | (\$67,274.22) | (\$232,898.57) |
| (\$8,320.84) | \$0.00 | (\$8,320.84) |
| (\$951.62) | \$0.00 | (\$951.62) |
| $\begin{array}{r} (\$ 19,317.39) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 2,712.38) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 16,605.01) \\ \$ 0.00 \end{array}$ |
| (\$3,562.45) | (\$962.80) | (\$2,599.65) |
| (\$68,791.16) | (\$32,916.89) | (\$35,874.27) |
| \$22,583.63 | \$22,583.63 | \$0.00 |
| \$870.56 | \$870.56 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| (\$6,118.23) | \$73.67 | (\$6,191.90) |
| \$4,069.16 | \$4,069.16 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| (\$14,074.56) | \$0.00 | (\$14,074.56) |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| (\$61,984.74) | (\$17,097.52) | (\$44,887.22) |
| (\$661.18) | (\$330.59) | (\$330.59) |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$1,909.00 | \$1,909.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| (\$189,968.79) | \$701.80 | (\$190,670.59) |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| $(\$ 4,108.90)$ | \$0.00 | (\$4,108.90) |
| \$212,929.18 | \$212,929.18 | \$0.00 |
| \$10,000.00 | \$10,000.00 | \$0.00 |
| \$54,491.32 | \$54,491.32 | \$0.00 |
| \$160,272.00 | \$160,272.00 | \$0.00 |
| \$59.39 | \$59.39 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$767,013.34 | \$767,013.34 | \$0.00 |
| \$0.68 | \$0.68 | \$0.00 |
| \$536,989.66 | \$536,989.66 | \$0.00 |


| Fund | Description B | Beginning Balance | Revenue | Expense | Transfers | Fund Balance | Cash Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41000 | debt Services | \$998,214.71 | \$320,157.62 | (\$793,457.02) | \$0.00 | \$524,915.31 | \$524,915.31 | \$0.00 |
| 43000 | TOTAL ED. TECH. DEBT SERVICE SUBFUND | D $\$ 386,110.99$ | \$109,432.34 | (\$311,531.98) | \$0.00 | \$184,011.35 | \$184,011.35 | \$0.00 |
|  | Grand Total: | \$3,424,479.80 | \$5,698,170.11 | (\$5,268,908.35) | \$0.00 | \$3,853,741.56 | \$3,851,085.52 | \$2,656.04 |

# NM State Treasurer's Office Investment Pool - LGIP December 2023 

12/1/2023 ..... 5.373
12/4/20223 ..... 5.353
12/5/2023 ..... 5.385
12/6/2023 ..... 5.374
12/7/2023 ..... 5.367
12/8/2023 ..... 5.327
12/11/2023 ..... 5.348
12/12/2023 ..... 5.364
12/13/2023 ..... 5.365
12/14/2023 ..... 5.364
12/15/2023 ..... 5.365
12/18/2023 ..... 5.365
12/19/2023 ..... 5.367
12/20/2023 ..... 5.350
12/21/2023 ..... 5.349
12/22/2023 ..... 5.368
12/25/2023 Holiday
12/26/2023 ..... 5.368
12/27/2023 ..... 5.370
12/28/2023 ..... 5.370
12/29/2023 ..... 5.368

## CIMARRON MUNICIPAL SCHOOLS

| To: | Board Members |  |
| :---: | :---: | :---: |
| From: | Mary Sciacca |  |
| Date: | January 1, 2024 |  |
| Re: | Variance explanations for December 2023 |  |
| 11000 Operational | Intra-Fund Loans paid that crossed fiscal years | \$ 736,017.58 |
| 11000 Operational | Payroll Liabilities | (\$223.88) |
| 13000 Transportation | Intra-Fund Loans paid that crossed fiscal years | (\$38,857.00) |
| 24101 Title I | Intra-Fund Loans paid that crossed fiscal years | (\$41,651.88) |
| 24106 Entitlement IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$21,788.89) |
| 24109 Entitlement IDEA B PreK | Intra-Fund Loans paid that crossed fiscal years | (\$3,528.13) |
| 24154 Title II | Intra-Fund Loans paid that crossed fiscal years | (\$5,888.44) |
| 24189 Title IV | Intra-Fund Loans paid that crossed fiscal years | (\$10,105.71) |
| 24308 ESSER II | Intra-Fund Loans paid that crossed fiscal years | (\$47,267.17) |
| 24312 Charter School | Intra-Fund Loans paid that crossed fiscal years | (\$6,536.72) |
| 24330 ESSER III | Intra-Fund Loans paid that crossed fiscal years | (\$235,778.49) |
| 24330 ESSER III | Prepaid JE for professional development | \$ 6,000.00 |
| 24330 ESSER III | Journal Entry for MVHS RfR | (\$3,120.08) |
| 24346 ARP IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$8,320.84) |
| 24349 ARP IDEA B PreK | Intra-Fund Loans paid that crossed fiscal years | (\$951.62) |
| 25153 Medicaid | Intra-Fund Loans paid that crossed fiscal years | (\$16,605.01) |
| 25233 REAP | Intra-Fund Loans paid that crossed fiscal years | (\$2,599.65) |
| 26107 Ed Fellows | Intra-Fund Loans paid that crossed fiscal years | (\$35,874.27) |
| 27107 GOB Library | Intra-Fund Loans paid that crossed fiscal years | (\$6,191.90) |
| 27127 Community Schools | Intra-Fund Loans paid that crossed fiscal years | (\$14,074.56) |
| 27149 Pre-K | Intra-Fund Loans paid that crossed fiscal years | (\$44,887.22) |
| 27155 Breakfast for Elementary | Intra-Fund Loans paid that crossed fiscal years | (\$330.59) |
| 27408 ELTP | Intra-Fund Loans paid that crossed fiscal years | (\$190,670.59) |
| 28211 DOH Covid Testing | Intra-Fund Loans paid that crossed fiscal years | (\$4,108.90) |
|  | Local to be paid back once request for reimbursement (RFR) have been received. |  |
|  | Loans will be paid in full in this fiscal year (23-24) for last year (22-23) as RFR's were received in August. |  |
|  | It will show as a variance until the new year. |  |

## Cimarron Municipal Schools

## Non-Check Batch Listing

Date: 12/01/2023-12/31/2023
ACTIVITY
Total for Bank:

| 12/4/2023 | DRURY INN AND SUITES ALBUQUERQUE | \$2,646.12 | 1093 |
| :---: | :---: | :---: | :---: |
| 12/4/2023 | HOBBY LOBBY STORES, INC. | \$142.88 | 1094 |
| 12/14/2023 | INTERNATIONAL BANK-EFTPS | \$7,876.95 | 4061 |
| 12/15/2023 | INTERNATIONAL BANK | \$147,422.45 | 4062 |
| 12/15/2023 | INTERNATIONAL BANK-EFTPS | \$48,959.29 | 4063 |
| 12/29/2023 | INTERNATIONAL BANK | \$125,446.96 | 4065 |
| 12/29/2023 | INTERNATIONAL BANK-EFTPS | \$38,030.11 | 4066 |
| 12/29/2023 | INTERNATIONAL BANK-403B | \$2,475.00 | 4068 |
|  | COMMON REMITTER |  |  |
| 12/29/2023 | EDUCATIONAL RETIREMENT | \$116,432.37 | 4069 |
|  | BOARD |  |  |
| 12/29/2023 | INTERNATIONAL BANK-RETIREE | \$12,114.30 | 4070 |
| 12/29/2023 | NEW MEXICO TAXATION \& REVENUE DEPT. | \$12,586.18 | 4071 |


| $12 / 29 / 2023$ |  <br> REVENUE <br> DEPT | $\$ 8.60$ | 4072 |
| :--- | :--- | ---: | ---: |
|  |  |  |  |
| $12 / 29 / 2023$ | INTERNATIONAL <br> BANK-NMPSIA | $\$ 59,508.96$ | 4073 |

Total for Bank:
304 Total Amount:
$\$ 573,650.17$
End of Report

| TOTAL BOND EXPENDITURES | $\$ 6,003,717.12$ | $\$$ | $70,012.33$ | $\$$ | $6,073,729.45$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| TOTAL PROJECT EXPENDITURES | $\$ 6,849,347.51$ | $\$$ | $86,450.33$ | $\$$ | $6,935,797.84$ |


|  |  | PAID | ENCUMBRANCE |  | TOTAL |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ENEMS-CES-LIVING DESIGNS GROUP | $\$$ | $397,909.62$ | $\$$ |  | $\$$ | $\$$ |
| $397,909.62$ |  |  |  |  |  |  |

## G-2600 © GCCB <br> PROFESSIONAL / SUPPORT STAFF PERSONAL / EMERGENCY / RELIGIOUS LEAVE

Full-time school employees are allowed up to 10 or 12-days personal leave per year (pending their individual contract) without deduction in salary upon advance approval of their building principal and the superintendent. Personal leave will not be granted on the day immediately before or after a holiday nor during the last two (2) weeks of school. Only one (1) personal leave day per building will be granted on any given day; requests for leave must be in writing and to the building principal at least four (4) working days before the day of the leave requested. In considering such requests, principals will give priority to those employees who have not yet taken their first personal leave day. Exceptional circumstances may be considered by the administrative staff and the superintendent in applying this policy.

Requests shall be acted upon in order of receipt, and the availability of substitutes, if necessary, may limit the requests granted.

Each staff member shall be credited with a sick personal leave allowance at the rate of one (1) day per month up to twelve (12) days, determined by the number of months employed i.e.,
Twelve (12)-months employment
Ten (10)-months employment
ten (10) days $\quad$ twelve (12) days

The unused portion of such allowance shall accumulate to a maximum of eighty (80) days, at which time no more sick personal leave can be earned. As accumulated sick personal leave days are used and drop below eighty (80) days, an eligible employee may again accumulate sick personal leave up to the maximum limit.

Days missed due to weather and/or road conditions will be charged to personal leave. Personal leave days shall not accumulate nor carry over from one school year or fiscal year to the next. Personal leave shall be recorded against the employee's available leave benefit at each monthly payroll.

Confidentiality of any disclosed material and a position of non-retaliation for use of such leave will be maintained by the district.

## Cimarron Schools Employee Leave Policy Definitions:

Full-Time Equivalency (FTE). Full-time equivalency is the standard method of measuring an employee's scheduled work status. For example, an employee scheduled to work 40 hours per week is considered to have an FTE of 1.00. An

Commented [1]: Really? Does this mean if we call school or if the individual can't make it in?

Commented [2]: Maybe the definitions section should go first?
employee scheduled to work 20 hours per week is considered to have an FTE of .50. Etc.

School Year Employee. An employee who works essentially the same days that students are in school including the days immediately before and after student days for typically less than 200 days per fiscal year.

Extended School Year Employee. An employee who is scheduled to work 200 or more days per fiscal year.

## Insurance Benefits

Cimarron Schools offers the following insurance plans for employees working the minimum qualifying number of hours per week ( 20 hours for classified employees or . 50 FTE for certified employees):

- Health Insurance - Medical
- Life Insurance
- Dental Insurance
- Vision Insurance
- Worker's Compensation
- Paid Leave

The primary purpose of leave time is for use during illness, doctor appointments, medical emergencies, etc. Employees accrue 10 days or 12 days of paid leave per year (dependent on Contract). Unused leave time will accrue to the next contract year, although no more than 80 days may be accrued. Employees must be mindful about scheduling a personal day when another teacher is already absent. All leave time must be approved by the Staff Supervisor. There are two types of paid leave available to employees:

Paid Time Off (PTO) may be used for illness, appointments, or personal days. Professional Leave is used for professional development and training and does not decrease the employee's available leave time. Professional Leave requires approval from the Employee Staff Supervisor prior to the absence.

## Sick Leave:

Cimarron Schools grants sick leave to all employees except substitutes, student workers, and seasonal employees. Sick leave is allowed for a personal illness, illness within the immediate family, or a death in the family. Sick leave is included in the paid leave subheading above.

In all circumstances when an employee is absent, the employee maintains the responsibility of providing substitute plans, getting those plans to the substitute teacher(s), and posting materials in the learning management system, as the

Commented [3]: I might not put the insurance policy here.

Commented [4]: This seems like repetition of words above.

Commented [5]: Supervisor? We need to agree the term for supervisor and make it consistent throughout the document.
education of students is the primary objective of the school even when the staff member is absent from school.

## Leave Without Pay:

If employee requests leave but has not accumulated sufficient leave time to cover the absence, his/her pay will be reduced by the number of scheduled working hours the employee was absent multiplied by the employee's calculated hourly rate.

Leave Without Pay will be granted only in emergencies. All Leave Without Pay must be pre-approved by the Staff Supervisor. The full text of each leave policy is recorded in the Cimarron Policy Manual. Please refer to the manual for clarification, etc.

## Maternity Leave:

Reasonable leave of absence without compensation will be granted for maternity.

## Family Leave:

Cimarron Schools will comply with all provisions of the Family Medical Leave Act of 1993 .

## Judicial Leave:

Employees summoned for jury duty or subpoenaed to testify as a witness in a court case, to which the employee is not a party, will be granted leave with pay minus the amount of compensation paid for serving. Judicial leave will not count against the employee's banked hours.

## Military Leave:

Employees who are called to active duty during the contract year in the United States armed forces shall be given military leave with pay. Reservists called to duty for training shall be given military leave with pay. Such leave shall not exceed 15 working days per federal fiscal year. All additional days the teacher is absent from work will be leave without pay.

## Personal Leave:

Personal leave is included in the 10 or 12 days of paid time off per year. The days may be deducted from the employee's salary if the employee has not accrued enough hours. Personal leave must receive prior permission from the Staff Supervisor.

Teachers must be mindful of scheduling a personal day when another teacher is already absent.

Commented [6]: We need Amber to verify this.

## Other Leave

After an employee is employed for the fourth consecutive year in a full-time capacity, it is possible to request a leave of absence for academic study, extended illness, or community service. Each request will be considered on an individual basis.

## Victims Domestic Abuse Leave:

An employee will be allowed intermittent paid or unpaid leave time of up to fourteen days in any calendar year for up to eight hours in one day for the purpose of:

2 Obtaining or attempting to obtain an order of protection or judicial relief from domestic abuse;
) Meet with law enforcement officials, consult with attorneys or district attorneys' victim advocates or attend court proceedings related to domestic abuse of the employee or the employees minor child.

The leave will be allowed in increments of one half (1/2) day of the normal workday for the employee.

Such leave shall include any and all leave, compensatory time or any other paid for time off available to the employee before the imposition of unpaid leave time. The Superintendent may authorize up to fourteen (14) days of leave for the victim abuse purposes indicated above.

When the leave is take in an emergency notice must be given to the Superintendent office within twenty-four (24) hours of the type of leave requested, Other policies on notice for absence may apply. Verification will be required in the form of:

- A court order or other court evidence of the incident of domestic abuse;
( A written statement of appearance or schedule to appear as a victim or on behalf of a minor child victim in a domestic abuse incident made by an attorney, advocate or law enforcement official knowledgeable of the appearance.

Confidentiality of any disclosed material and a position of non-retaliation for use of such leave will be maintained by the district..

An employee serving as a volunteer emergency responder in a declared emergency of up to ten (10) regular business days by the State Governor or President of the United States may not be terminated, demoted or discriminated against in the terms and conditions of employment. The employer may charge regular pay against the employee for the time the employee is absent from employment due to service as an emergency responder.

## Sick Leave Donation Pool:

The Cimarron School District recognizes the existence of circumstances under which non-job-related seriously incapacitating, and extended illnesses or injury may exhaust accrued leave of employees. To provide some measure of relief in such situations, a limited mechanism, based upon the voluntary transfer of accrued annual or sick leave, is established. The mechanism will be the transfer of accrued annual or sick leave for a medical emergency or compassion leave. The definition of a 'medical emergency' will be as follows: a medical condition of the employee, or a medical condition or death of a family member of the employee, that will require the prolonged absence of the employee from duty and will result in a substantial loss of income to the employee because the employee will have exhausted all paid leave available apart from the leave-sharing plan.

Limits to Donations:

- The donated leave will be limited to accrued leave.
- Donations will be limited by organizational structure to prevent undue influence and conflict of interest issues. *
- Employees who are licensed (certificated) professional educators shall be limited to donating leave for use by those who are licensed (certificated) professional educators.
- Other employees (support staff) shall be limited to donating leave for use by other support staff.
- Central office and professional supervisory personnel may only donate to other professional supervisory employees.
- The person donating may only donate already accrued leave up to twenty (20) days and shall maintain in accrued leave at least twenty-eight (28) days of sick leave (or the equivalent) at the time of the donation. Donations will be by accrued days of leave, using either the donor's current daily wages or hourly wages earned for each donated day. The recipient shall receive the donation converted to the daily wages they currently earn.
- All donations shall be for the current contract year and shall not exceed that period based upon the current contract earnings of the person to whom the donation is made. *

Commented [7]: I think Tammy said in the transmittal email that MVHS borrowed this policy from us.

- All donations shall be on behalf of a specific recipient with the donation made to the district plan for transfer of leave based upon a medical emergency.
- All unused donated leave shall revert to the donating employees on a prorated basis.

Notice and receipt of donations.

- Notice of need for leave donations will be posted by need for licensed professional staff, central office and building level
professional supervisory staff, and support staff including the name of the individual. (*)
- Posting will be by placing the notice of need at the central office and by the mailboxes used for staff members of the district.
- Forms will be provided on which employees may make their donations known to the district office.

To be eligible the approved applicant shall:

- Be a full-time employee (an employee eligible to earn sick leave).
- Have a "medical emergency" as defined in this policy.
- Have exhausted all earned/accrued leave of any nature or kind including compensatory time and be eligible for an unpaid leave of absence.
- Not be eligible at the time of request for disability benefits, including but not limited to Social Security.
- Be one whose return to duty is projected to occur no later than the beginning of their next contract year. *
- Submit an application, which shall be received by the District office at least ten (10) days prior to the beginning of the applicant's unpaid leave status, when practicable.
- The Director shall receive the applications and make the final determination of eligibility using the criterion of eligibility and in consideration of the recommendation of the advisory committee.

No continuing rights are established by this policy. In compliance with established procedures, the Governing Council reserves the right to modify, change, or delete any policy in accordance with its own guidelines. An appeal of the decision of the Executive Director may only be taken using the StafF Grievance Policy.

Adopted: date of manual adoption
LEGAL REF.: 12-10-C1 et seq. - Voluntary Emergency Responder

50-4-2 et seq. - Domestic Abuse Act

## G-4100 © GCI <br> PROFESSIONAL STAFF DEVELOPMENT

The Board recognizes its particular responsibility to provide opportunity for the continual professional growth of its certificated staff. Such opportunities include, within budgetary limitation, special in-service training courses, workshops, school or district visitations, conferences, professional library, and assistance from supervisors and consultants.

In line with such opportunities, the Board encourages educational research by staff members when the conduct of the project does not conflict with the major functions of the schools.

## In-Service Training Courses

The Superintendent may establish local in-service training courses for teachers and other licensed employees in the schools.

All school staff are required to complete all of the required training for subjects set forth in the Vector Training system by no later than 30 days after the specified deadline.

There may be additional training required for specific job functions by the superintendent and direct supervisor.

Adopted: Fill in date of adoption by the board

## LINKS FOR SOCIAL STUDIES CURRICULUM

https://webnew.ped.state.nm.us/wp-content/uploads/2022/02/NM-Standards-508.pdf

https://webnew.ped.state.nm.us/bureaus/curriculum-instruction/new-mexico-instructional-scope-nmis/nmis-social-studies/

## Board Norms

## Our Mission

Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child.

## Our Board Norms

WE WILL WORK TOGETHER as a community that values consensus rather than majority rule.

WE WILL BE FULLY PRESENT at the meeting by becoming familiar with materials before we arrive and remain attentive throughout the meeting.

WE WILL INVITE AND WELCOME the contributions of every member and listen well to each other.

WE WILL BE INVOLVED to our individual level of comfort. Each of us is responsible for stating our opinions and positions during the meeting and will not carry any disagreement outside the session.

WE WILL BE RESPONSIBLE for examining all points of view before a consensus is accepted.

WE WILL BE GUIDED by the Cimarron Municipal Schools mission statement.

WE WILL BE MINDFUL of the different roles and responsibilities throughout the school system.

WE WILL BE RESPECTFUL of the board's and the public's time by being succinct with our comments and points of view.

Adopted February 16, 2022 by a unanimous vote of the board.

